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MICHELLE H. CARMAN
RECORDER

Form WD-1
8/98

WARRANTY DEED

Project: 0810298
Code: N/A
Parcel: 1-1D
Page: 1 of 2

THIS INDENTURE WITNESSETH, That **Peter F. Stamper**, the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **CITY OF PORTAGE, INDIANA**, the Grantee, for and in consideration of the sum of Fourteen Thousand Eight-Hundred-----00/100 Dollars (\$14,800.00) (of which said sum \$12,800.00 represents land and improvements acquired and \$2,000.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record. As an inducement for the City to close this real estate transaction, the Grantor(s) assumes and agrees to pay the 2010 payable 2011 real estate taxes and assessments on the above described real estate.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the City of Portage, Indiana
Grantee mailing address:
6070 Central Avenue
Portage, IN 46368
I.C. 8-23-7-31



This Instrument Prepared By 
Kenneth Elwood, Attorney at Law



028096

AMOUNT \$ 32⁰⁰
CASH _____ CHARGE _____
CHECK # 074233
OVERAGE _____
COPY _____
NON - COM _____
CLERK RM

Project: 0810298
Code: N/A
Parcel: 1-1D
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 17th day of FEBRUARY, 2011.

Peter F. Stamper (Seal) _____ (Seal)
Signature _____ Signature _____
Peter F. Stamper IND DE LIC # 8917-61-7801
Printed Name _____ Printed Name _____
EXP 10/30/2012

STATE OF ~~INDIANA~~ FLORIDA :
SS:
COUNTY OF BROWARD :

Before me, a Notary Public in and for said State and County, personally appeared Peter F. Stamper, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 17 day of FEBRUARY, 2011.

Sean P. Monge
Notary Signature _____
Printed Name SEAN P. MONGE



My Commission expires NOV 03 2011
I am a resident of BROWARD County.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Name (printed) Kenneth Elwood, Attorney at Law
Signature _____

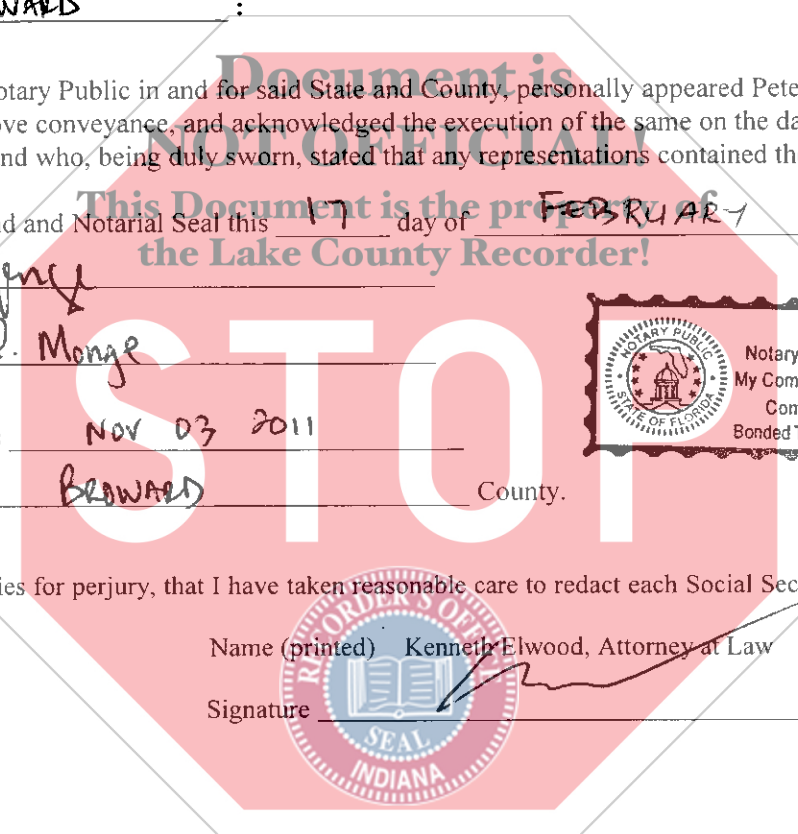


Exhibit "A"

Project: 0810298
Parcel: 1 Fee Simple
Key No.: 45-09-16-282-004.000-021

Sheet 1 of 5

A part of Lot 7, Block 11 in Park Ridge Addition to East Gary, the plat of which is recorded in Plat Book 12, Page 27 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at the northeast corner of said lot; thence South 0 degrees 08 minutes 52 seconds West 5.00 feet along the east line of said lot; thence North 89 degrees 51 minutes 08 seconds West 18.27 feet to point "1001" as designated on said parcel plat; thence North 0 degrees 08 minutes 52 seconds East 5.00 feet to the north line of said lot designated as point "1000" on said parcel plat; thence South 89 degrees 51 minutes 08 seconds East 18.27 feet along said north line to the point of beginning and containing 91 square feet, more or less.

All bearings in this description which are not quoted from previous instruments are based on the bearing system for Indiana Department of Transportation Project 0810298.

This description was prepared for the City of Portage, Indiana by Tracy L. McGill, Indiana Registered Land Surveyor, License Number 20500009, on the 13th day of April, 2010.



Revised 06.28.2010

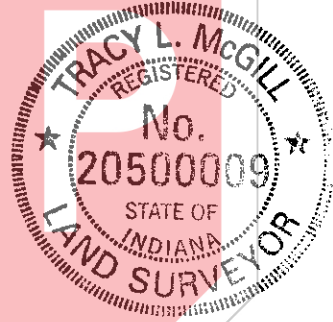
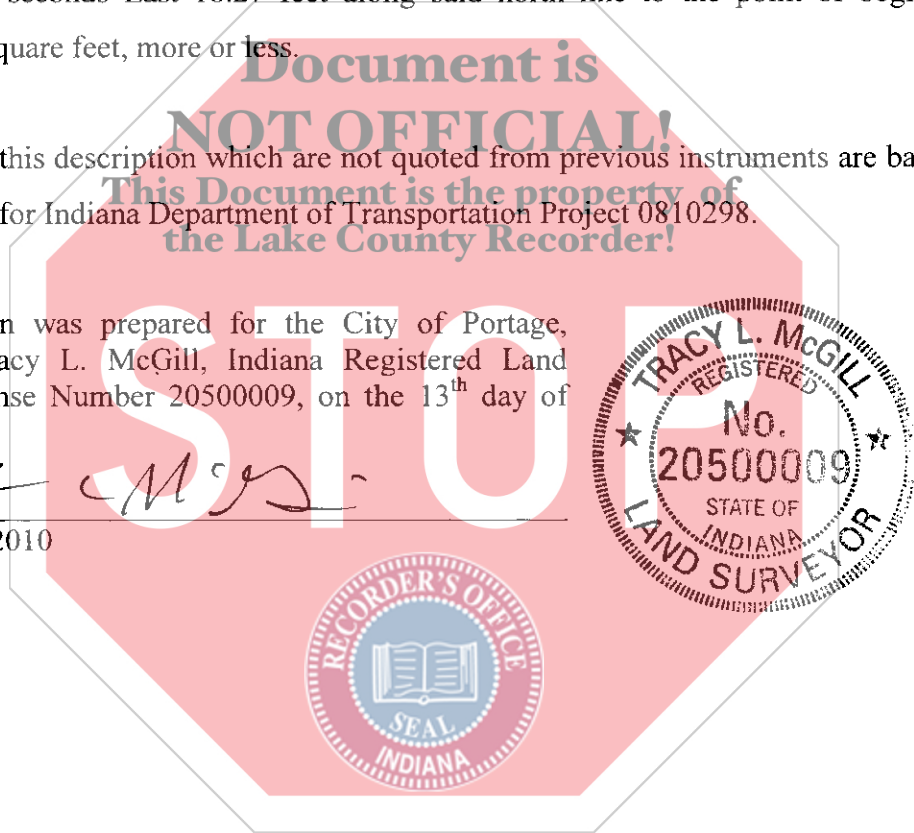


Exhibit "A"

Project: 0810298
Parcel: 1A Fee Simple
Key No.: 45-09-16-282-005.000-021

Sheet 2 of 5

A part of Lot 6, Block 11 in Park Ridge Addition to East Gary, the plat of which is recorded in Plat Book 12, Page 27 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at the northwest corner of said lot; thence South 89 degrees 51 minutes 08 seconds East 25.00 feet along the north line of said lot to the northeast corner of said lot; thence South 0 degrees 08 minutes 52 seconds West 5.00 feet along the east line of said lot; thence North 89 degrees 51 minutes 08 seconds West 25.00 feet to the west line of said lot; thence North 0 degrees 08 minutes 52 seconds East 5.00 feet along said west line to the point of beginning and containing 125 square feet, more or less.

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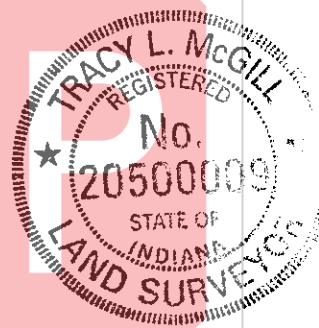
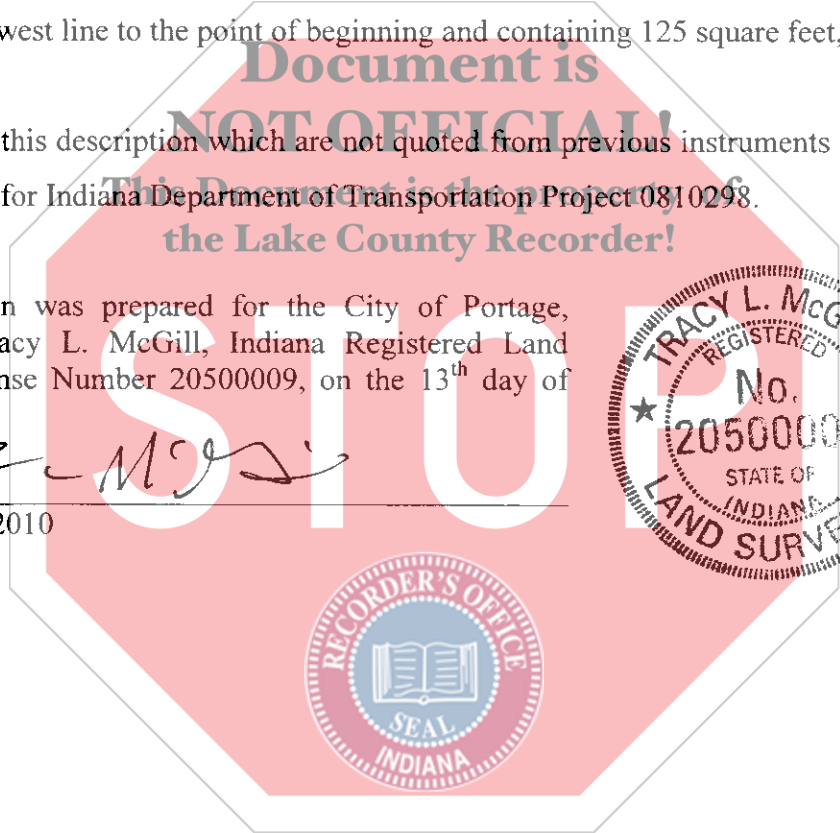


Exhibit "A"

Project: 0810298
Parcel: 1B Fee Simple
Key No.: 45-09-16-282-006.000-021

Sheet 3 of 5

A part of Lot 5, Block 11 in Park Ridge Addition to East Gary, the plat of which is recorded in Plat Book 12, Page 27 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at the northwest corner of said lot; thence South 89 degrees 51 minutes 08 seconds East 25.00 feet along the north line of said lot to the northeast corner of said lot; thence South 0 degrees 08 minutes 52 seconds West 5.00 feet along the east line of said lot; thence North 89 degrees 51 minutes 08 seconds West 25.00 feet to the west line of said lot; thence North 0 degrees 08 minutes 52 seconds East 5.00 feet along said west line to the point of beginning and containing 125square feet, more or less.

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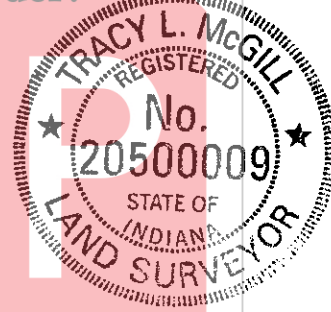


Exhibit "A"

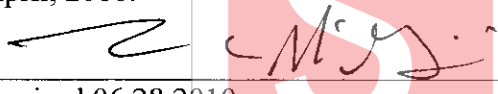
Project: 0810298
Parcel: 1C Fee Simple
Key No.: 45-09-16-282-007.000-021

Sheet 4 of 5

A part of Lot 4, Block 11 in Park Ridge Addition to East Gary, the plat of which is recorded in Plat Book 12, Page 27 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at the northwest corner of said lot; thence South 89 degrees 51 minutes 08 seconds East 25.00 feet along the north line of said lot to the northeast corner of said lot; thence South 0 degrees 08 minutes 52 seconds West 5.00 feet along the east line of said lot; thence North 89 degrees 51 minutes 08 seconds West 25.00 feet to the west line of said lot; thence North 0 degrees 08 minutes 52 seconds East 5.00 feet along said west line to the point of beginning and containing 250 square feet, more or less.

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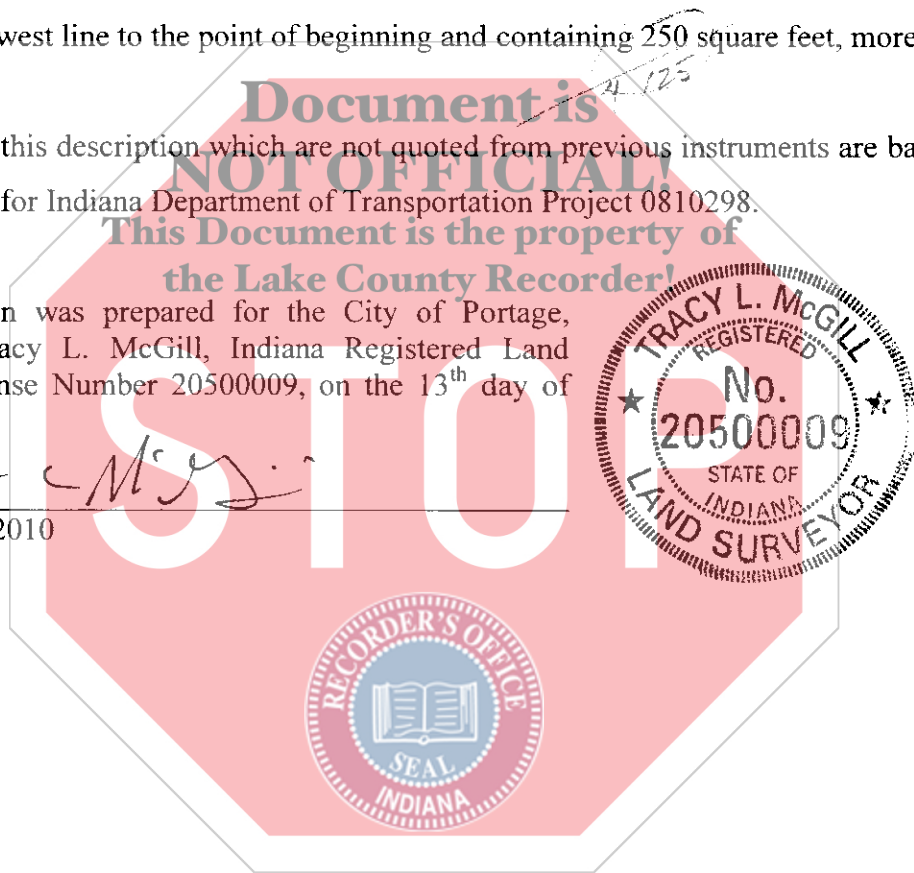


Exhibit "A"

Project: 0810298
Parcel: 1D Fee Simple
Key No.: 45-09-16-282-008.000-021

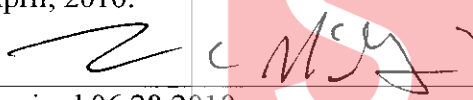
Sheet 5 of 5

A part of Lot 3, Block 11 in Park Ridge Addition to East Gary, the plat of which is recorded in Plat Book 12, Page 27 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at the northwest corner of said lot; thence South 89 degrees 51 minutes 08 seconds East 11.69 feet along the north line of said lot; thence South 0 degrees 08 minutes 52 seconds West 5.00 feet; thence North 89 degrees 51 minutes 08 seconds West 11.69 feet to the west line of said lot; thence North 0 degrees 08 minutes 52 seconds East 5.00 feet along said west line to the point of beginning and containing 58 square feet, more or less.

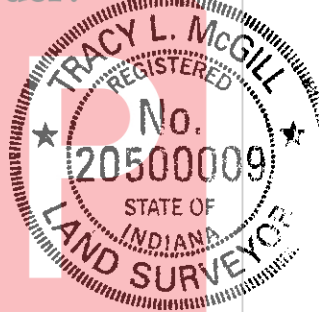
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Revised 06.28.2010



RIGHT-OF-WAY PARCEL PLAT

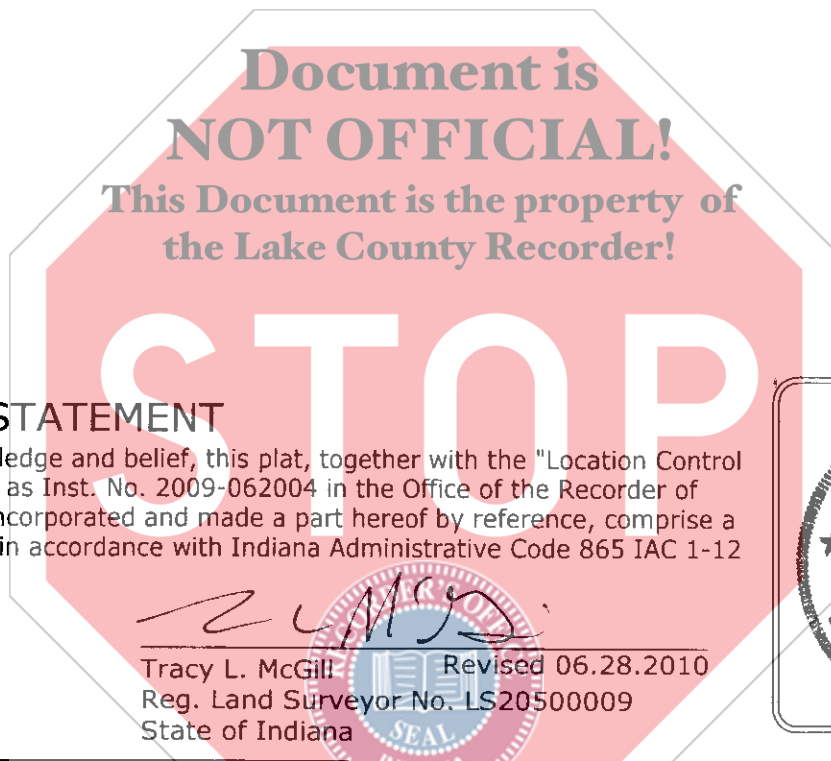
Prepared For City of Portage

by: AMERICAN

STRUCTUREPOINT
INC.

POINT REFERENCE CHART (Feet)

Point	North	East	Station	Offset	☒
500	SEE LOCATION CONTROL ROUTE SURVEY PLAT				
501					
600	4294.6099	4592.9763	+PC(7+62.55)	0.00'	PRA
1000	4265.4158	4280.3521	4+50.00	Ex.R/W(30'Rt.)	PRA
1001	4260.4178	4280.3392	4+50.00	35.00' Rt.	PRA
1002	4260.1472	4385.2969	5+55.00	35.00' Rt.	PRA
1003	4265.1452	4385.3098	5+55.00	Ex. R/W(30'Rt.)	PRA

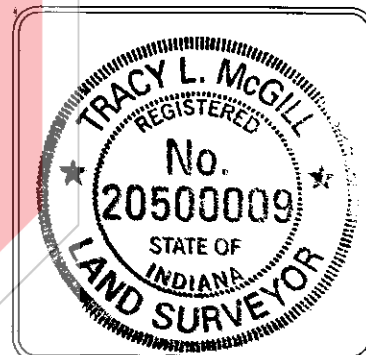


SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2009-062004 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

Tracy L. McGill

Tracy L. McGill Revised 06.28.2010
Reg. Land Surveyor No. LS20500009
State of Indiana



NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER: STAMPER, PETER F.
PARCEL: 1
CODE:
PROJECT: 0810298
ROAD: CENTRAL AVENUE
COUNTY: LAKE
SECTION: 16
TOWNSHIP: 36 NORTH
RANGE: 7 WEST

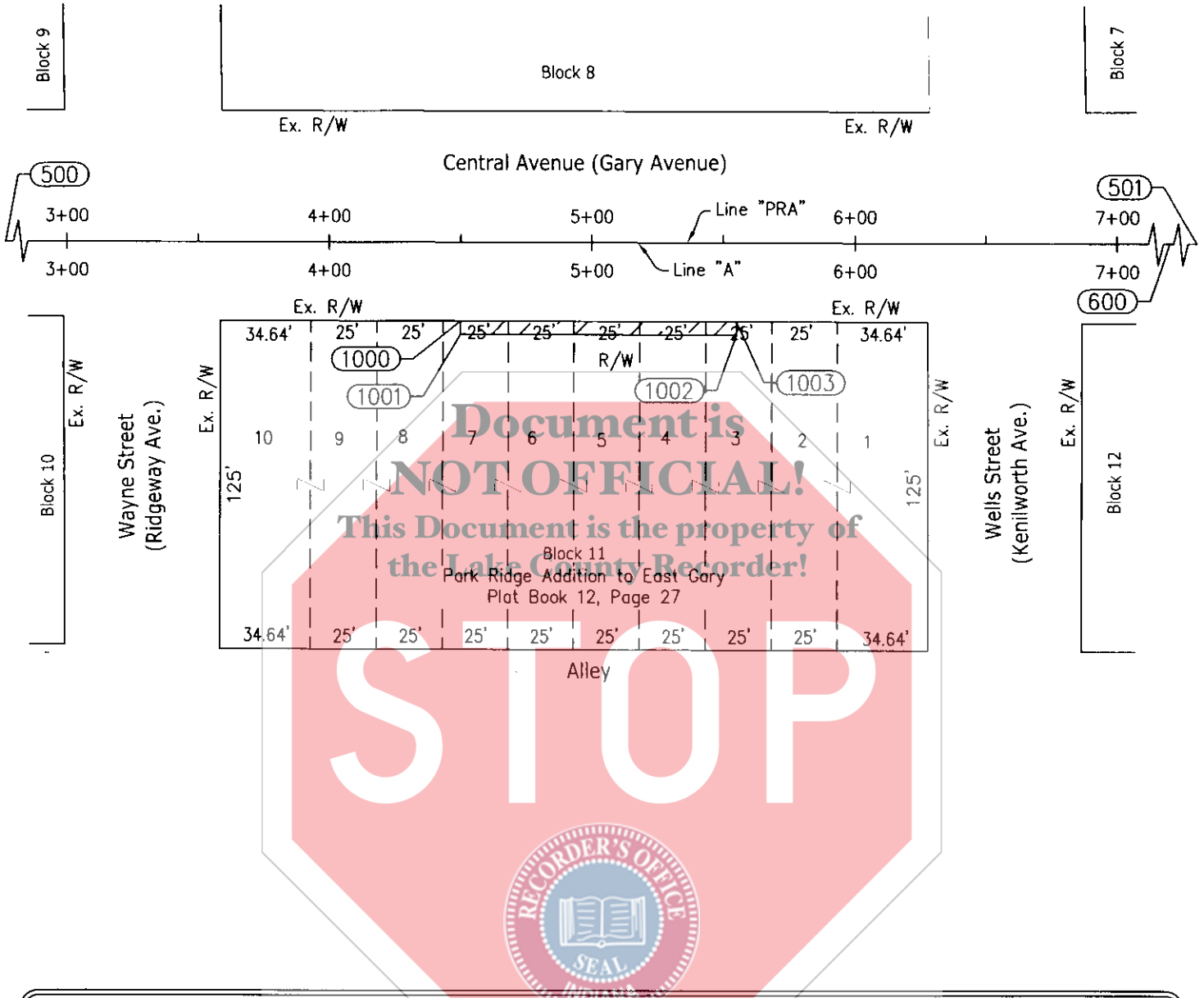
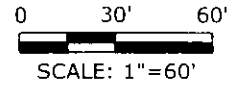
DRAWN BY: JLG
CHECKED BY: TLM
DES. NO.: 0810298

AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN20080595

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

EXHIBIT "B"
 RIGHT-OF-WAY PARCEL PLAT
 Prepared For City of Portage

by: AMERICAN
STRUCTUREPOINT
 INC.



HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: STAMPER, PETER F. PARCEL: 1 CODE: PROJECT: 0810298 ROAD: CENTRAL AVENUE COUNTY: LAKE SECTION: 16 TOWNSHIP: 36 NORTH RANGE: 7 WEST	DRAWN BY: JLG CHECKED BY: TLM DES. NO.: 0810298
Instrument Number 94033517, dated April 27, 1994 Instrument Number 2001-105803, dated December 15, 2001	
THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.	