

2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042395

2011 AUG -8 AM 9:45

MICHAEL S. FAJMAN  
RECORDER

(Reserved for Recorder's Use Only)

82643C INV

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5618

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044500 & 2005044501; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084873 & 2006 084874; Modification of Mortgage bearing the date 9<sup>th</sup> day of March 2006, recorded/registered as document No. 2006079387; and Mortgage and Assignment of Rents bearing date the 10<sup>th</sup> day of September 2008, recorded/registered as document No. 2008 070364 & 2008 070365, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 101 IN THE REGENCY UNIT NO. 2, PHASE ONE, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 2008 AS DOCUMENT NO. 2008 059896 IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s):

Address (es) of premises:

Witness hand(s) and seal(s), this 30<sup>th</sup> day of June, 2011



**CTIC Has made an accomodation recording of the instrument.**

Chicago Title Insurance Company

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)

Ivy J. Probac, Vice President

Attest: [Signature] (SEAL)

Mark W. Hansen Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

uRef  
21<sup>st</sup> CT  
non com  
RW

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Ivy J. Drobac, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Mark W. Hansen, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 30<sup>th</sup> day of June, 2011

*Katherine Rhodes*



Notary Public  
Document is  
Commission Expires 7-17-13

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**STOP**



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :

First National Bank of Illinois  
3256 Ridge Road  
Lansing, Illinois 60438