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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042381

2011 AUG -8 AM 9:42

MICHAEL E. LUJMAN
RECORDER

Loan #: 694892042378

ASSIGNMENT OF MORTGAGE

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. Bank National Association as indenture trustee for Home Equity Mortgage Trust 2005-HFI, WHOSE ADDRESS IS 60 Livingston Avenue, St. Paul, MN 55107, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

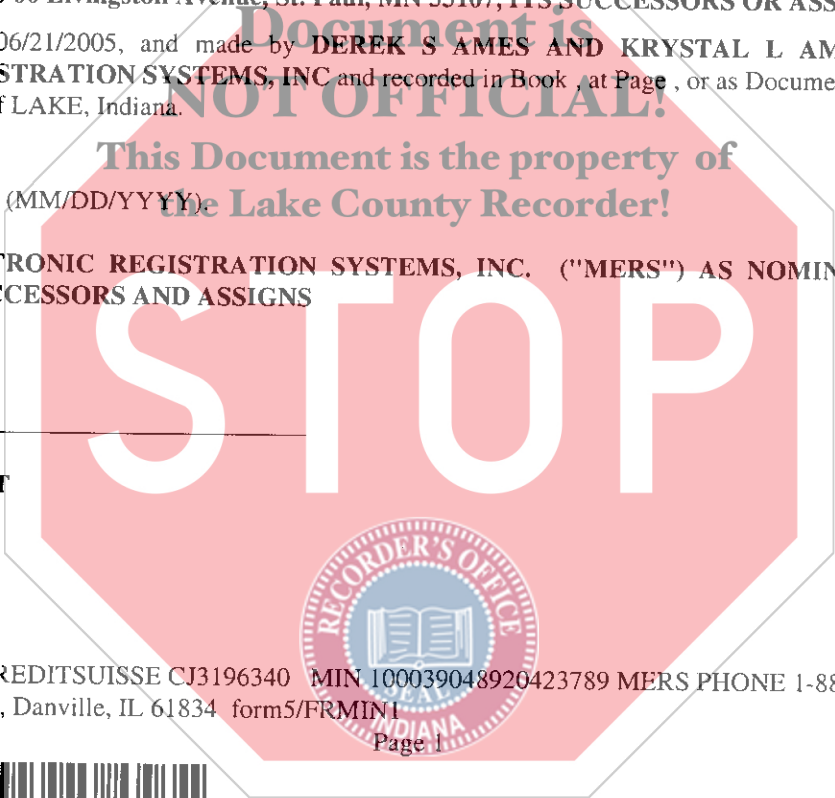
Said mortgage dated 06/21/2005, and made by DEREK S AMES AND KRYSTAL L AMES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in Book , at Page , or as Document # 2005 052500 in the office of the Recorder of LAKE, Indiana.

Dated 07/28/2011 (MM/DD/YYYY)

This Document is the property of
the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

By: KJ
KIM GOELZ
VICE PRESIDENT



PNCMA 14429839 -- CREDITSUISSE CJ3196340 MIN 100039048920423789 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMINI



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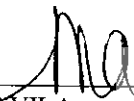
AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 5743877
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA

E

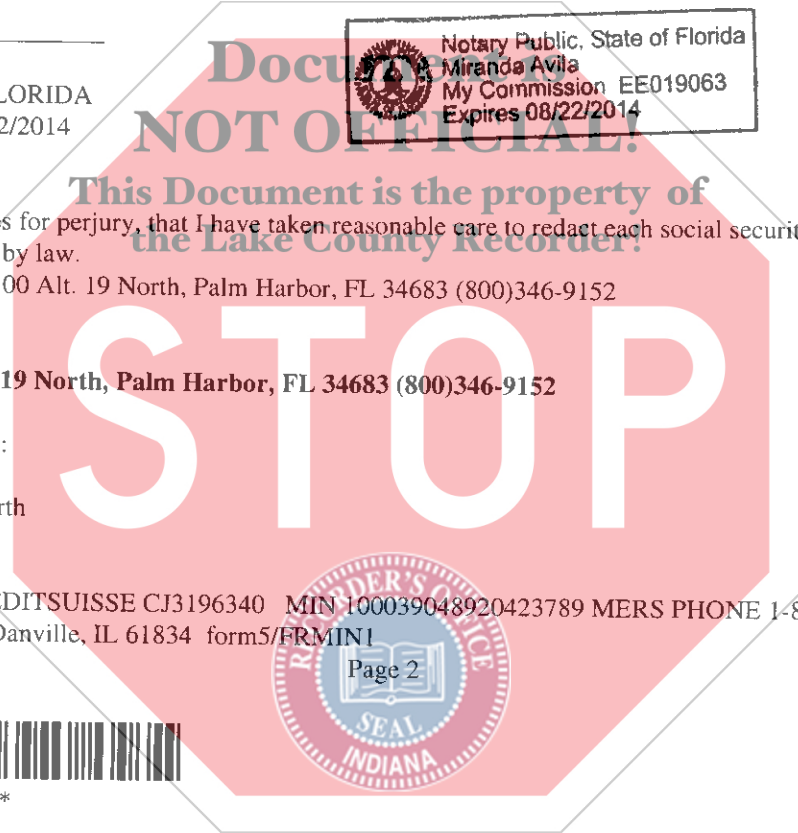
Loan #: 694892042378

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/28/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
PNC Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

PNCMA 14429839 -- CREDITSUISSE CJ3196340 MIN 100039048920423789 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1



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