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MICHE RECORDER

Loan #: 690409316074

## ASSIGNMENT OF MORTGAGE

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. Bank National Association as indenture trustee for Home Equity Mortgage Trust 2007-1, WHOSE ADDRESS IS 60 Livingston Avenue, St. Paul, MN 55107, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 08/25/2006, and made by TIMOTHY A BURNEY AND SHANNON M HAMMERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in Book, at Page, or as Document # 2006 083926 in the office of the Recorder of LAKE, Indiana.

Dated 07/\_\_\_\_/2011 (MM/DD/YYYY) e Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS

PNCMA 14431182 -- CREDITSUISSE CJ3196340 MIN 100137100013576873 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1

Page 1

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AMOUNT \$\_\_\_\_CHARGE\_\_\_\_\_CHECK #\_\_\_\_\_CHARGE\_\_\_\_\_\_COPY\_\_\_\_\_

NON-COM

CLERK\_

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Loan #: 690409316074

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/5 \_/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014



This Document is the property of

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:** 

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: PNC Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

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