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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042379

2011 AUG -8 AM 9:42

MICHELLE S. FAUMAN
RECORDER

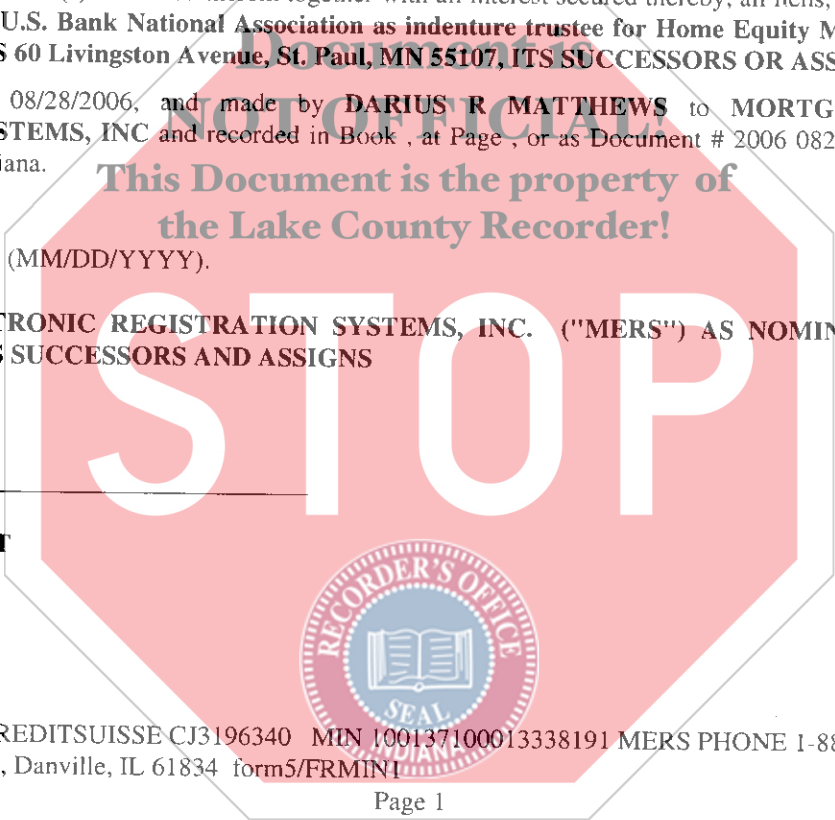
Loan #: 690409315927

ASSIGNMENT OF MORTGAGE

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. Bank National Association as indenture trustee for Home Equity Mortgage Trust 2007-1, WHOSE ADDRESS IS 60 Livingston Avenue, St. Paul, MN 55107, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 08/28/2006, and made by **DARIUS R MATTHEWS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** and recorded in Book , at Page , or as Document # 2006 082365 in the office of the Recorder of LAKE, Indiana.



Dated 07/ 28 /2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS

By: KY
KIM GOELZ
VICE PRESIDENT

PNCMA 14431952 -- CREDITSUISSE CJ3196340 MIN 100137100013338191 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMINI

Page 1



14431952

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 5743875
OVERAGE _____
COPY _____
NON-COM _____
CLERK KA E

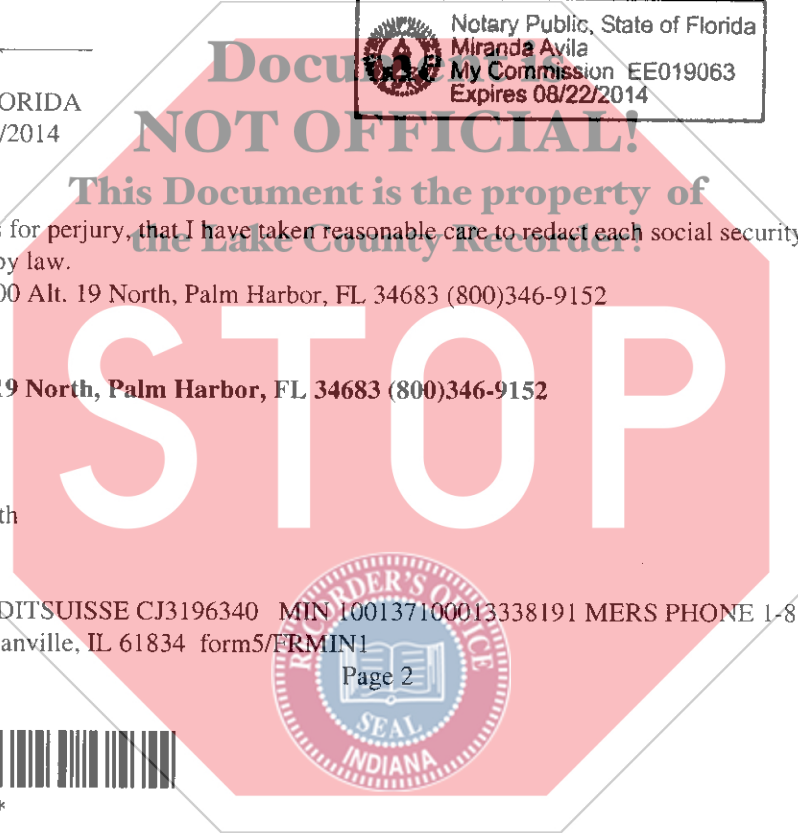
Loan #: 690409315927

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/28/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
PNC Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

PNCMA 14431952 -- CREDITSUISSE CJ3196340 MIN 100137100013338191 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1



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