

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042339

2011 AUG -8 AM 8:34

MICHELLE FAUMAN
RECORDER

RELEASE OF MORTGAGE

0006158551
JOHN BRUMBAUGH
PO Date: 8/1/2011

THIS CERTIFIES that a certain mortgage executed by
JOHN P BRUMBAUGH AND ADRIENE BRUMBAUGH HUSBAND AND WIFE
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **April 03, 2009**, calling
for the original principal sum of **(\$329,200.00)**, and recorded on **04/09/2009** in Mortgage Record page
and/or Instrument # **2009 022881**, and of the records in the office of the Recorder of **LAKE COUNTY,**
INDIANA, is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this **2nd** day of **August, 2011**.

Tax Parcel ID: _____
Property Address: **1095 AL JOLSEN CT, CROWN POINT, IN - 46307**
LOT: _____
Legal Description: _____

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY
MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By 
WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

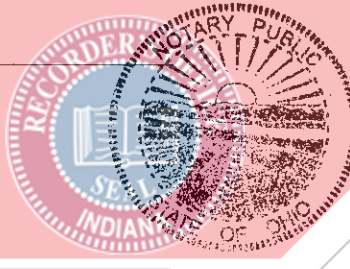
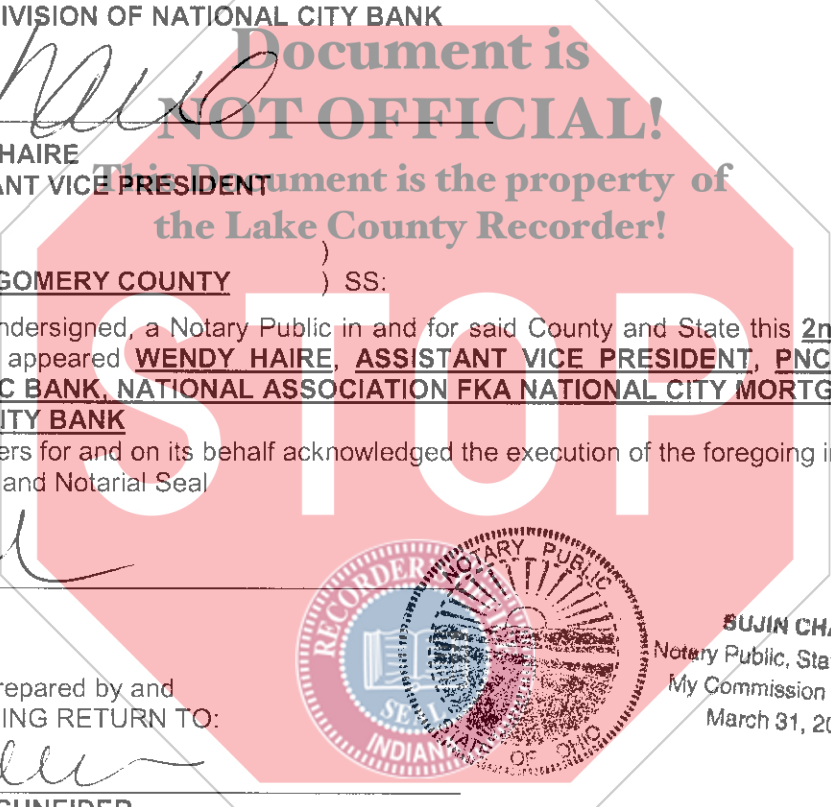
Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **August, 2011**, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
SUJIN CHAN

This instrument prepared by and
AFTER RECORDING RETURN TO:


CONSUELO A SCHNEIDER

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -**



SUJIN CHAN
Notary Public, State of Ohio
My Commission Expires
March 31, 2016

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0007456004
OVERAGE _____
COPY _____
NON-COM _____
CLERK 4/4
E