STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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## Document Execution Coversheet RECORDER FAJMAN

Loan #: 168787773

Document Type: Assignment of Mortgage

Borrower(s): David Lawrence Wallace

Property Address: 6233 Garfield Avenue, Hammond, IN 46324

## SPECIAL INSTRUCTIONS TO EXECUTOR:

- -The Affidavit MUST be executed in front of a certified Notary Public
- -Please execute in BLACK ink, leaving a 2.5 inch top and bottom margin -Please sign the Affidavit on the line that indicates "-Signature and Title of Officer"

## SPECIAL INSTRUCTIONS TO NOTARY! is the property of

- -in the Notary Block, please fill in the County in which the document was signed/notarized in on the blank line after "County"
- -Please insert the date of execution into the Notary Clause along with the name of the person who signed the Affidavit
- Please sign the Affidavit under the Notary clause after the word "Signature" and insert the date that your Notary expires after "My Commission Expires"

Please execute and return the attached document to: Reisenfeld & Associates, LPA LLC 3962 Red Bank Road Cincinnati, OH 45227

Contact Information for questions: Matias Chavez 513-333-7824

> **AMOUNT \$** CASH -CHARGE CHECK #. OVERAGE. COPY\_ NON-COM CLERK\_

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL PERSONS BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., (Assignor), hereby sells, assigns, and transfers to:

BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. (Assignee), 7105 Corporate Drive PTX C-35
Plano, TX 75024

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated May 25, 2007, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **Beverly Wallace and David Lawrence Wallace**. Said Mortgage is recorded as follows:

Date of Mortgage:	May 25, 2007
Date of Recording:	
Instrument No: Docum	2007 048303
Clerk/Recorder's Office:	Lake CIAL!
Amount:	\$64,400.00 .6233 Garfield Avenue, Hammond, IN 46324 Y Recorder!
Together with any and all notes and obligations therein describes sums of money due and to become due thereon, with interest	ped or referred to, the debt respectively secured thereby and all thereon, and attorney's fees and all other charges.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN	C., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Editor R.	-Signature and Title of Officer Bristany
STATE OF <u>Calibornia</u> COUNTY OF <u>Ventura</u> SS:	A CONTRACTOR OF THE PARTY OF TH
On the July U, 2011 before me, Eric (insert no	T Way Notary Public ame and title of the officer)
personally appeared Ala Duencs me on the basis of satisfactory evidence to be the person(*) was acknowledged to me that spershe/they executed the same in the signatures on the instrument the person(**), or the entity upon	behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the strue and correct	State of California that the foregoing paragraph is
WITNESS my hand and official seal.	Commission # 1835518 Notary Public - California Los Angeles County ly Comm. Expires Feb 7, 2013
Signature 45	My Commission Expires: Fub 7, 2013
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This Document was prepared by: Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227

l affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. — Bradley C. (28224-29)

Assignee's Mailing Address: 7105 Corporate Drive PTX C-35, Plano, TX 75024

11-00031-1

