STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 042303

2011 AUG -5 PM 12: 52

MICHELLE S. FAJMAN RECORDER

Release of Mortgage

GMAC MORTGAGE, LLC #:0601981403 "WARGO" Lender ID:10128/1706566093 Lake, Indiana PIF: 07/21/2011 MERS #: 100037506019814038 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resource Plus Mortgage Corp.), holder of a certain Mortgage to secure the amount of \$115,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JERIME J. WARGO AND TRACY L. WARGO

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS

NOMINEE FOR LENDER, RESOURCE PLUS MORTGAGE CORP.)

Dated: 03/21/2008 Recorded: 03/31/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 022379,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 8812 HENRY STREET, DYER, IN 46311
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resource Plus Mortgage Corp.) On 7.27.1 This Document is the property of the Lake County Recorder!
By: JODY DELES, Assistant Secretary
STATE OF lowa COUNTY OF Black Hawk
On, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
E. JENSEN COMMISSION NO. 768473 MY COMMISSION EXPIRES June 17, 2014

This instrument was prepared by:

(This area for notarial seal)

Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

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AMOUNT \$ 12.00

CASH ______CHARGE
CHECK # 350 89452

OVERAGE
COPY _____
NON-COM ____
CLERK _____U