

2011 042274

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MICHELLE R. FAJMAN  
RECORDER

### WARRANTY DEED

Paula K. Jusko f/k/a Paula K. Krebs, and Ellen L. Emerson f/k/a Ellen L. Easton, as joint tenants with rights of survivorship, convey and warrant to Robert A. Garza, a married person, for and in consideration of One Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following Real Estate in Lake County, Indiana:

The North 60 feet of the South 210 feet of a part of the Northeast Quarter of the Southwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, in Lake County, Indiana, described as follows: Beginning at a point in the center of Main Street, which is 6.31 chains North of the Southeast corner thereof, and running thence North in the Center of Main Street, 4.70 chains; thence West 191 feet; thence Southerly on a straight line to the Southeast corner of a tract of land, conveyed by Russell Eddy, to William Tremper on November 19, 1864, in Deed Record "Z" page 232; thence East 233 feet, more or less, to the place of beginning.

Parcel No.: 45-16-08-330-026.000-042

Commonly known as: 457 South Main Street, Crown Point, IN, 46307.

**SUBJECT, NEVERTHELESS, TO THE FOLLOWING:**

1. Real estate taxes for 2010 due and payable 2011 and all years thereafter.
2. Covenants, restrictions, easements, and declarations of record.
3. Applicable building codes and zoning ordinances.

DATED this 28th day of July, 2011.

*Paula K. Jusko f/k/a Paula K. Krebs*  
Paula K. Jusko f/k/a Paula K. Krebs

*Ellen L. Emerson f/k/a Ellen L. Easton*  
Ellen L. Emerson f/k/a Ellen L. Easton

STATE OF INDIANA )

)SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary in and for said County and State, this 28th day of July, 2011, personally appeared Paula K. Jusko f/k/a Paula K. Krebs, and Ellen L. Emerson f/k/a Ellen L. Easton, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 02/01/16

County of Residence: Jasper

*Lisa M. Matson*  
Lisa M. Matson, Notary Public

On behalf of Professionals' Title Services, LLC, this instrument prepared by

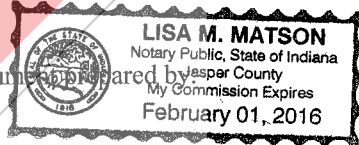
Victor H. Prasco

Burke Costanza & Carberry LLP

9191 Broadway

Merrillville, Indiana 46410

(219) 769-1313



MAIL TAX BILLS TO: 457 South Main Street, Crown Point, IN, 46307

GRANTEE(S) ADDRESS: 457 South Main Street, Crown Point, IN, 46307

*I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.*

By: *Lisa M. Matson*  
Lisa M. Matson As Agent for Professionals' Title Services, LLC  
PTS11-6160

**WHEN RECORDED RETURN TO:**  
PROFESSIONALS' TITLE  
SERVICES, LLC  
9195 BROADWAY  
MERRILLVILLE, IN 46410

AMOUNT \$ 16<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3421  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MS

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG 05 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

002769