

2

2011 042273

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG -5 PM 12: 37

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by PAULA K. KREBES. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 03RD day of JULY 2003 calling for \$108,000.00 recorded in Mortgage Record No. Page No. Document #2003 071349 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) of JULY 2011.

ATTEST:

Susan M. Bristow



Peter S. Briggs II

SUSAN M. BRISTOW, SECRETARY PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 29TH day of JULY 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Deana S. Rust* Deana S. Rust Notary Public.

My Commission expires 11/18/2011, Lake County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THE NORTH 60 FEET OF THE SOUTH 210 FEET OF A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER OF MAIN STREET, WHICH

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 3421
OVERAGE _____
COPY _____
NON-COM _____
CLERK MS

IS 6.31 CHAINS NORTH OF THE SOUTHEAST CORNER THEREOF, AND RUNNING THENCE NORTH IN THE CENTER OF MAIN STREET, 4.70 CHAINS; THENCE WEST 191 FEET; THENCE SOUTHERLY ON A STRAIGHT LINE TO THE SOUTHEAST CORNER OF A TRACT OF LAND, CONVEYED BY RUSSELL EDDY, TO WILLIAM TREMPER ON NOVEMBER 19, 1864 AND RECORDED NOVEMBER 19, 1864, IN DEED RECORD "Z" PAGE 232, THENCE EAST 233 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PTN#45-16-08-330-026.000-042

507330/22770

**PROFESSIONALS' TITLE SERVICE
HAS MADE AN ACCOMMODATION
RECORDING OF THE INSTRUMENT**

PTS 11-6160

