

**CERTIFICATION OF LIEN**

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN LIEN EXISTING IN FAVOR OF:

TOWN OF SCHERERVILLE  
10 E. JOLIET STREET  
SCHERERVILLE, IN 46375

WEED/VEGETATION REMOVAL AND CUTTING SERVICES: \$ 89.75  
RECORDING FEES: \$ 43.00  
ADMINISTRATIVE COST: \$150.00  
TOTAL AMOUNT: \$239.75

2011 042215

YEAR: 2011



AND AGAINST: **Andy Moore**  
P.O. Box 16  
Dyer, IN 46311

ON THE FOLLOWING REAL ESTATE TO WIT:

PARCEL IDENTIFICATION NUMBER (PIN): **45-11-13-202-005.000-036**  
**20-13-0598-0019**

LEGAL DESCRIPTION: **Foxwood Estates – Unit 7 Lot 437**

Commonly known as: **7034 Foxwood Dr.**

I, Janice Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, hereby swear or affirm under the penalties of perjury that the above and foregoing representations are true and to the best of my knowledge.

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder

Date: 8-4-11

Signed: Janice M. Malinowski  
Janice M. Malinowski  
Clerk-Treasurer

State of Indiana )  
County of Lake ) SS:

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared Janice M. Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, and, being first duly sworn upon her oath, says that the facts alleged in the foregoing instrument are true. Signed and sealed this 4th day of August, 2011.

County of Residence: Lake



Carol J. Clark  
Notary Public, signature

My Commission expires: 9-21-2017

CAROL J. CLARK  
Notary Public, printed

#12  
CR# 018573  
CA

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorneys David M. Austgen and Joseph C. Svetanoff, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.

A WRITTEN NOTICE OF A CERTIFICATION OF LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

now com F