

CERTIFICATION OF LIEN

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN LIEN EXISTING IN FAVOR OF:

TOWN OF SCHERERVILLE
10 E. JOLIET STREET
SCHERERVILLE, IN 46375

WEED/VEGETATION REMOVAL AND CUTTING SERVICES: \$383.04
RECORDING FEES: \$ 43.00
ADMINISTRATIVE COST: \$300.00
TOTAL AMOUNT: \$726.04
YEAR: 2011

2011 042213



AND AGAINST: Eunice Smith
2430 Capri Dr.
Scherverville, IN 46375

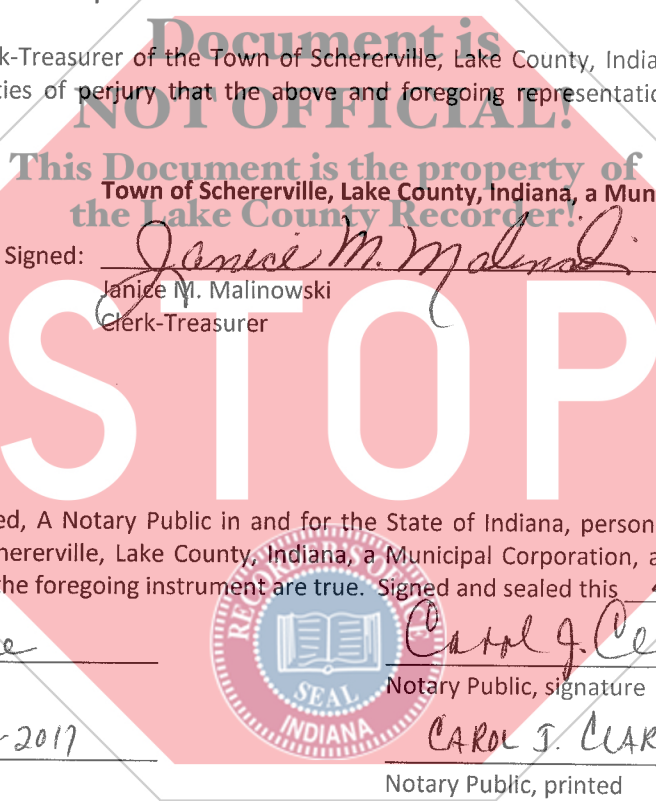
ON THE FOLLOWING REAL ESTATE TO WIT:

PARCEL IDENTIFICATION NUMBER (PIN): 45-11-21-227-017.000-036
20-13-029-0027

LEGAL DESCRIPTION: Lot 97 in Casa Bella Addition, Unit 3, to the Town of Schererville, as per plat thereof recorded in Plat Book 49 page 7, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 2430 Capri Street

I, Janice Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, hereby swear or affirm under the penalties of perjury that the above and foregoing representations are true and to the best of my knowledge.



Date: 8-4-11

Signed: Janice M. Malinowski
Janice M. Malinowski
Clerk-Treasurer

State of Indiana)
County of Lake) SS:

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared Janice M. Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, and, being first duly sworn upon her oath, says that the facts alleged in the foregoing instrument are true. Signed and sealed this 4th day of August, 2011.

County of Residence: Lake

Carol J. Clark
Notary Public, signature

My Commission expires: 9-21-2017

CAROL J. CLARK
Notary Public, printed

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorneys David M. Austgen and Joseph C. Svetanoff, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.

A WRITTEN NOTICE OF A CERTIFICATION OF LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

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CK# 018573
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