

CERTIFICATION OF LIEN

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN LIEN EXISTING IN FAVOR OF:

TOWN OF SCHERERVILLE
10 E. JOLIET STREET
SCHERERVILLE, IN 46375

WEED/VEGETATION REMOVAL AND CUTTING SERVICES: \$108.26
RECORDING FEES: 43.00
ADMINISTRATIVE COST: 150.00
TOTAL AMOUNT: \$258.26

2011 042211



YEAR: 2011

AND AGAINST: James & Rhonda Redar
1847 Kennedy Ave.
Scherverville, IN 46375

ON THE FOLLOWING REAL ESTATE TO WIT:

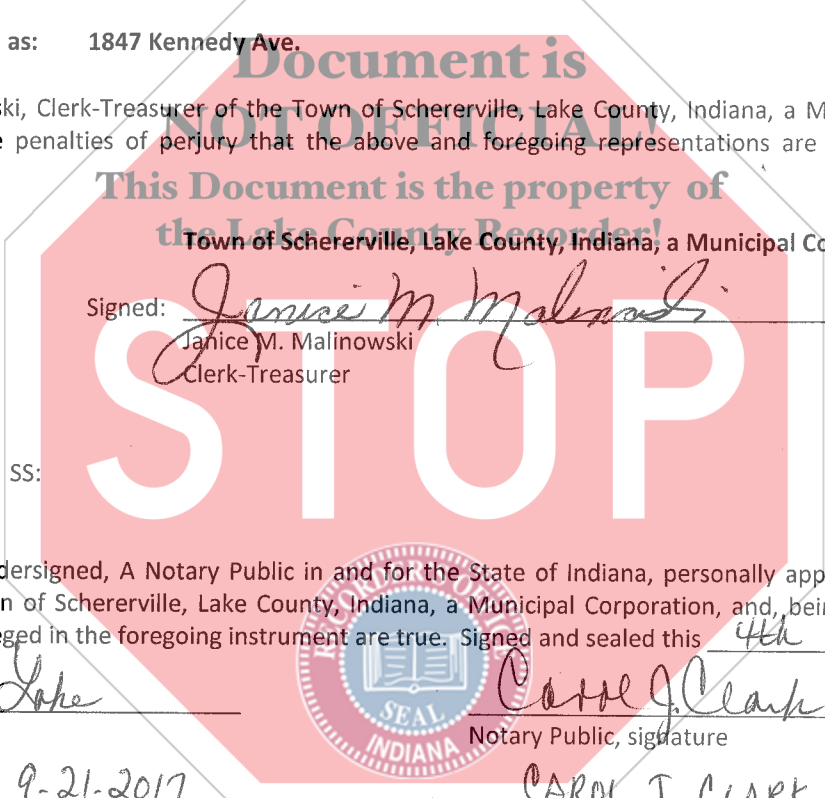
PARCEL IDENTIFICATION NUMBER (PIN): 45-11-16-252-004.000-036
20-13-0161-0004

LEGAL DESCRIPTION: Lot 4 in Sherwood Forest First Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 38 Page 96, in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2011 AUG -5 AM 9:15
MILWAUKEE RECORDER

Commonly known as: 1847 Kennedy Ave.

I, Janice Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, hereby swear or affirm under the penalties of perjury that the above and foregoing representations are true and to the best of my knowledge.



Date: 8-4-11

Signed: Janice M. Malinowski
Janice M. Malinowski
Clerk-Treasurer

State of Indiana)
County of Lake) SS:

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared Janice M. Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, and, being first duly sworn upon her oath, says that the facts alleged in the foregoing instrument are true. Signed and sealed this 4th day of August, 2011.

County of Residence: Lake
Notary Public, signature Carol J. Clark

My Commission expires: 9-21-2017
Notary Public, printed CAROL J. CLARK

\$12

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorneys David M. Austgen and Joseph C. Svetanoff, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.

CHK# 018573

A WRITTEN NOTICE OF A CERTIFICATION OF LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

NON COMF