

2011 042206

2011 AUG -5 AM 9:13

MICHAEL E. LAJMAN
RECORDER

*** CORRECTIVE ASSIGNMENT OF MORTGAGE**

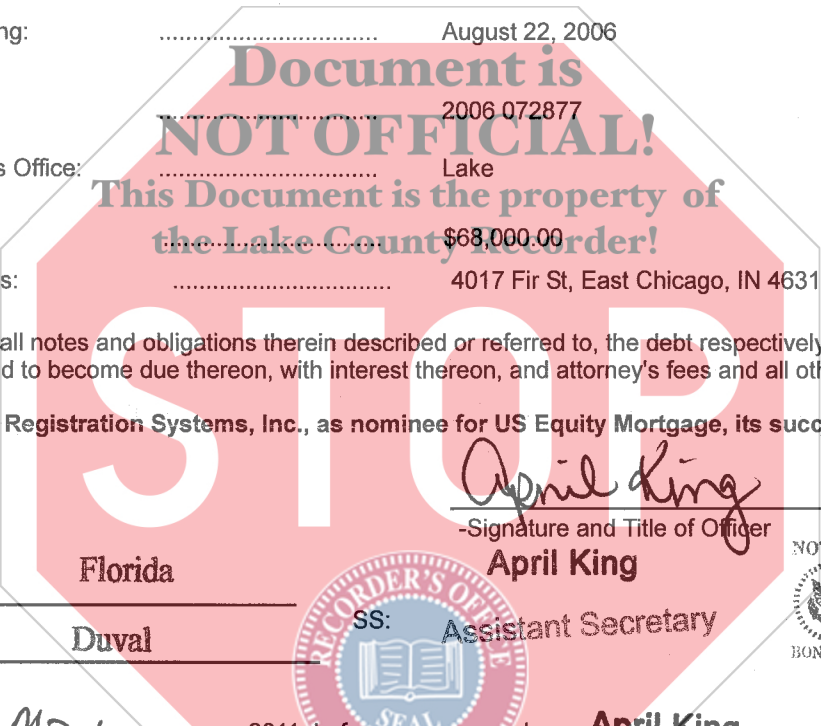
To correct the assignor name in aom filed for record 04/26/2010 in instrument no. 2010 023661
KNOW ALL PERSONS BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as nominee for US Equity Mortgage, its successors and/or assigns, (Assignor)**, hereby sells, assigns, and transfers to:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST SERIES 2006-5,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-5 (Assignee),
1525 S Beltline Road
Coppell, TX 75019**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated July 12, 2006, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **Benjamin Lopez and Teresa Lopez**. Said Mortgage is recorded as follows:

Date of Mortgage: July 12, 2006
Date of Recording: August 22, 2006
Instrument No: 2006 072877
Clerk/Recorder's Office: Lake
Amount: \$68,000.00
Property Address: 4017 Fir St, East Chicago, IN 46312



Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Mortgage Electronic Registration Systems, Inc., as nominee for US Equity Mortgage, its successors and/or assigns

April King
-Signature and Title of Officer

April King
Assistant Secretary

NOTARY PUBLIC-STATE OF FLORIDA
Brenda L. Frazier
Commission #DD885641
Expires: APR. 30, 2013
BONDED THRU ATLANTIC BONDING CO., INC

STATE OF Florida
COUNTY OF Duval

On the 25 day of May, 2011, before me appeared April King, who, being duly sworn, acknowledged that he/she is a Assistant Secretary of **Mortgage Electronic Registration Systems, Inc., as nominee for US Equity Mortgage, its successors and/or assigns** and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Brenda L. Frazier
Notary Public

My Commission Expires: 4-30-2013

This Document was prepared by: **April N. Pinder (29045-49) Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. April N. Pinder (29045-49)

Assignee's Mailing Address: **C/o AHMSI 1525 S Beltline Road, Coppell, TX 75019
11-02985-1**



AMOUNT \$ 13⁰⁰
CASH _____ CHARGE _____
CHECK # 204561, 209067
OVERAGE _____
COPY _____
NON-COM _____
CLERK 185

1 Ref