

2011 042205

2011 AUG -5 AM 9:13

MICHAEL D. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0041134156
Invoice#: E1818016
CostCenter#: USR
Package#: 77234594
Document#: 2081423

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **March 20, 1998** from **PAUL M PARISO / KAREN A PARISO** and filed for record **March 30, 1998** as Document Number **98021413** for Loan Amount of **\$72800.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **1st** day of **August, 2011**

PHH MORTGAGE CORPORATION

By 
Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

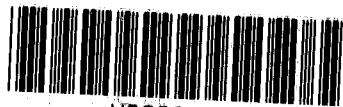
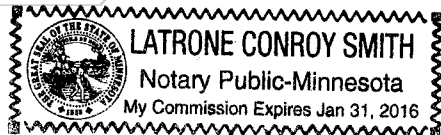
On **August 1, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Latrone Conroy Smith, Notary Public
My Commission Expires: **January 31, 2016**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02081423

1427 7/29/2011 77234594/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077982211 E
OVERAGE _____
COPY _____
NON-COM _____
CLERK 133