

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042201

2011 AUG -5 AM 9:13

MICHAEL P. FAJMAN  
RECORDER

### Satisfaction of Mortgage

Date: July 29, 2011

Loan#: 3000791546  
Invoice#: E1822095  
Package#: 77233135  
Document#: 2079597

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MICHAEL G POCH** to **US Bank National Association ND MORTGAGEE**, Dated **August 25, 2010** and filed for record **September 30, 2010**, as Document Number **2010056716** Amount of Note \$ **57851.00** in the Office of the **County Recorder of Lake County, Indiana**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**US Bank National Association ND**

By

*Kathleen A Miller*

**Kathleen A Miller, Mortgage Officer**

RETURN TO: Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

STATE OF **Minnesota**  
COUNTY **Ramsey**

**Document is NOT OFFICIAL!**  
This Document is the property of the County Recorder.

The foregoing instrument was acknowledged before me this **29th** day of **July, 2011**, by **Kathleen A Miller the Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

THIS INSTRUMENT WAS DRAFTED BY:  
DONNA KURZHAL  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

*Dawn J Peck*  
Dawn J Peck, Notary Public  
My Commission Expires: **January 31, 2013**.



6650 7/29/2011 77233135/1



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077980802  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 135