

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042176

2011 AUG -5 AM 8:37

MICHELLE R. FAJMAN  
RECORDER



PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**RECORD FIRST**

**Assignment of Mortgage**

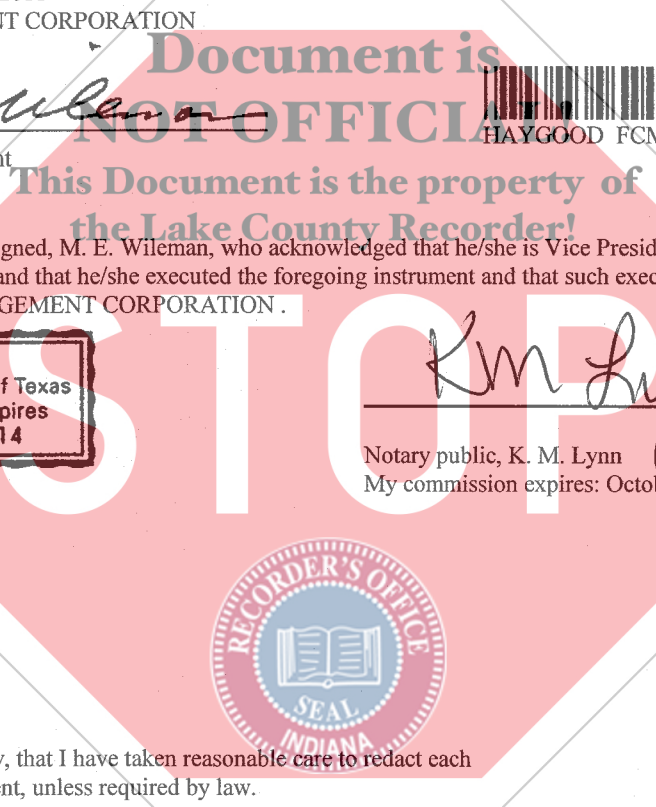
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST, 25TH FLOOR, JERSEY CITY, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A 7 EASTON OVAL EAE63, COLUMBUS, OH 43219 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MARC HAYGOOD, AN UMMARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION, IT SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 3/6/2006** is recorded in the State of IN, County of Lake on 3/10/2006, Document # 2006 020281 AMOUNT: \$ 14,400.00 Property Address: 4218 DELAWARE ST, GARY IN 46409

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 22, 2011  
FRANKLIN CREDIT MANAGEMENT CORPORATION

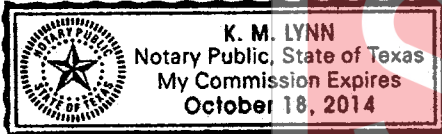
By:

M. E. Wileman, Vice President



State of Texas County of Tarrant

On 07/22/2011, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/for for FRANKLIN CREDIT MANAGEMENT CORPORATION, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



Notary public, K. M. Lynn  
My commission expires: October 18, 2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
M. E. Wileman

IN Lake

2050055  
FCMC/SERVICING/ASMT

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1047444  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YJ  
E