

2011 042173

2011 AUG -5 AM 8:36

MICHELLE D. FAUMAN  
RECORDER

↓  
When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0218902609

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **THOMAS J SHEPARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 01/13/2010, and recorded in Book , Page , Instrument # 2010 004415 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/ 25 /2011 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS**


By: KG  
**KIM GOELZ**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

The foregoing instrument was acknowledged before me on 07/ 25 /2011 (MM/DD/YYYY), by **KIM GOELZ** as ASST. SECRETARY for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR **COMMUNITY CENTRAL MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KE  
Karin Enrique Chandias  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

 Karin Enrique Chandias  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 14626167 -@ CJ3191140 100157805030147913 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



\*14626167\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2386476  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YN

E