

2011 042170

2011 AUG -5 AM 8:35

MICHAEL S. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY PAUL F GILLARD AND JANICE K GILLARD, 503 STRATFORD LANE, SCHERERVILLE, INDIANA 46375 TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE, HAMMOND, IN 46323 ON SEPTEMBER 7, 2006, CALLING FOR \$25,000.00 AND RECORDED IN MORTGAGE RECORD NO. 2006-088883, BOOK, PAGE, LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 2ND DAY OF AUGUST 2011.

Carol Rusich

CAROL RUSICH, EXEC. VICE PRES.
REGIONAL FEDERAL CREDIT UNION
7144 KENNEDY AVE., HAMMOND, IN

STATE OF INDIANA, LAKE COUNTY, SS: BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 2ND DAY OF AUGUST 2011 CAROL RUSICH, E.V.P. ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE

WITNESS MY HAND AND OFFICIAL SEAL.

Maryann Simmonds

NOTARY PUBLIC

MARYANN SIMMONDS

MY COMMISSION EXPIRES: 04/27/2018
COUNTY OF RESIDENCE: LAKE

- THIS INSTRUMENT PREPARED BY: MARYANN SIMMONDS

I AFFIRM UNDER THE PENALTY FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE DOCUMENT, UNLESS REQUIRED BY LAW.

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 013534
OVERAGE _____
COPY _____
NON-COM _____
CLERK YN

E