Cross-Reference: Morigage recorded as Instrument # 205067645 with the Recorder of Alten County, Indiana; this Information is included for recordation purposes only

NOTICE OF ASSIGNMENT OF NOTE AND MORTGAGE

Notice is hereby given that, for valuable consideration, JPMorgan Chase Bank, National Association, successor-in-interest by purchase from the Federal Deposit Insurance Corporation, as Receiver for Washington Mutual Bank, as successor-in-interest to Long Beach Mortgage Company (the "Assignor"), wasnington Mutual Bank, as successor-in-interest to Long Beach Mortgage Company (the "Assignor"), has sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-WL2 c/o Chase Home Finance LLC, 7255 Baymeadows Way, Mailstop: Jaxa2035, Jacksonville, Florida 32256 (the "Assignee"), the Assignor's interest in (i) the mortgage securing a promissory note in the original principal amount of \$52,800.00, dated October 7, 2005, associated and deligened by Lillian E. Mayor of Trust Company. executed and delivered by Lillian F. Meyer as mortgagor(s), to Long Beach Mortgage Company, as

mortgagee, encumbering land located in Allen County, Indiana and commonly known as 118 W. Packard Ave., Fort Wayne, IN, 46807, and further identified in the cross-reference above (the "Mortgage") and (ii) the promissory note and indebtedness secured by the Mortgage. ASSIGNOR: JPMorgan Chase Bank, National Association, successor-in-interest by purchase from the Federal Deposit Insurance Corporation, as Receiver for Washington Mutual Bank, as successor-in-interest to Long Beach Mortgage Company: the Lake Recorder! COUNTY OF Creation public name), this 2 day of 144 and 154 day of 155 day of Before me hapmorthe appeared Nunda Receiver for Washington Mutual Bank, as successor-in-interest to Long Beach Mortgage Company, and acknowledged the execution of the foregoing document. Public My Commission Expires: CARLA S. GREENE Notary Public, State of South Carolina County of Residence: Forence My Commission Expires Nov. 4, 2019 PREPARED BY: Lawrence J. Kemper, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, RETURN AFTER RECORDATION TO: Lawrence J. Kemper, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280 ASSIGNEE'S ADDRESS: Chase Home Finance, LLC, 7255 Baymeadows Way, Mailstop: Jaxa2035, Jacksonville, Florida 32256 AMOUNT \$ CHECK #= **OVERAGE** COPY_

> NON-COM ___ CLERK _