

2011 041967

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RECORDER'S OFFICE  
LAKE COUNTY, ILLINOIS

The above space is for the recorder's use

**FULL RELEASE OF MORTGAGE**

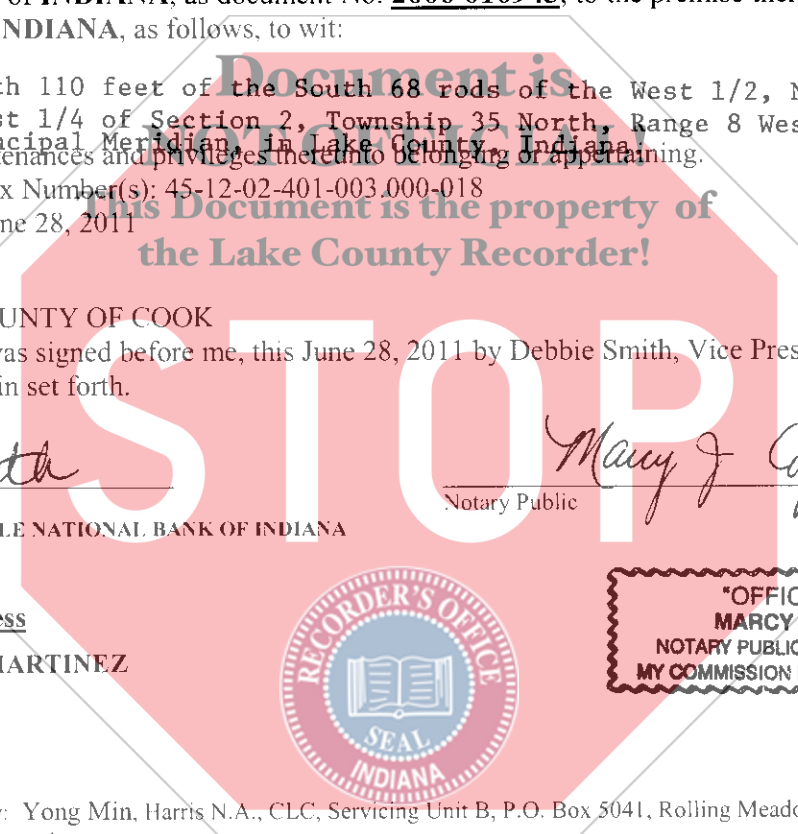
Loan No. 1372130

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**WILLIAM MARTINEZ AND SUKI J MARTINEZ, HUSBAND AND WIFE  
5715 LIVERPOOL ROAD, HOBART, IN 46342**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of January, 2006 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2006 010943**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

The North 110 feet of the South 68 rods of the West 1/2, North 1/2, Southeast 1/4 of Section 2, Township 35 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana. Together with all the appurtenances and privileges therein belonging or appertaining. Permanent Real Estate Index Number(s): 45-12-02-401-003.000-018  
Witness hands and seals, June 28, 2011



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 28, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

*Marcy J Coffman*  
Notary Public

**Customer Mailing Address**

MR. & MRS. WILLIAM MARTINEZ  
5715 LIVERPOOL ROAD  
HOBART, IN 46342



This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

**FIDELITY CP** 920112089

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE FN  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MS