

3 SUBORDINATION OF LIEN
(INDIANA)

Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

2011 041966

2011 AUG -4 AM 9:40

REC'D
FILED

ACCOUNT # 6100322424

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded May 11th, 2010 and recorded in the Recorder's Office of Lake County in the State of INDIANA as document no. 2010026845 made by Suki Martinez and William Martinez, BORROWER(S), to secure an indebtedness of ** \$11,936.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of INDIANA, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 45-12-02-401-003.000-018
Property Address: 5715 LIVERPOOL RD, HOBART, IN 46342

PARTY OF THE SECOND PART: HARRIS NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 15th day of July, 2011, and recorded in the Recorder's office of Lake County in the state of INDIANA as document No. 2011-041965, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$90,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 24th, 2011

Cindi Pawlak, Underwriter

FIDELITY CP 930112089

AMOUNT \$ 18⁰⁰-
CASH _____ CHARGE FN
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS

Ref 2

This instrument was prepared by: Cindi Pawlak, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

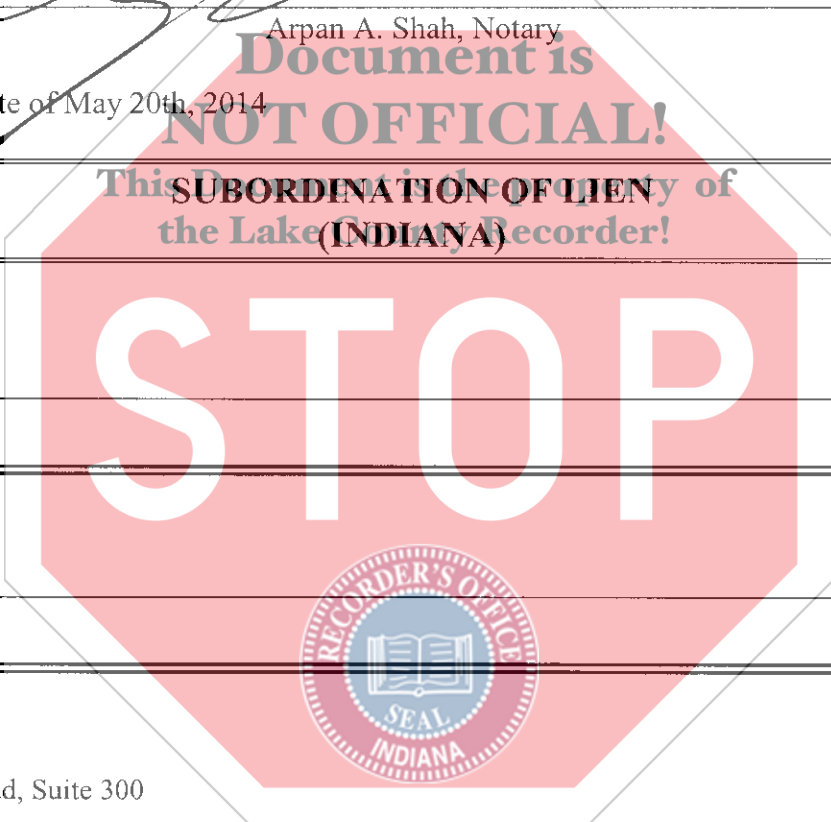
GIVEN Under my hand and notarial seal on June 24th, 2011



[Handwritten Signature]

Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014



FROM:

TO:

Mail To:
Harris N.A. 3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

No: 920112089

LEGAL DESCRIPTION

The North 110 feet of the South 68 rods of the West 1/2, North 1/2, Southeast 1/4 of Section 2, Township 35 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.

