

DEPARTMENT **ARMY** 17041793

REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES

**HONORABLE**

1. LAST NAME—FIRST NAME—MIDDLE NAME  
**DEAN CLARENCE MITTON**

2. SERVICE NUMBER  
**ER 16 319 375**

3. GRADE—RATE—RANK AND DATE OF APPOINTMENT  
**PVT 2 19 MAY 52**

4. COMPONENT AND BRANCH OR CLASS  
**ERG - GAG**

5. SPECIALTY NUMBER OR SYMBOL  
**7641**

6. RELATED CIVILIAN OCCUPATION AND O.O.T. NUMBER

7. TYPE OF SEPARATION  
**REL PR FED ACT SV**

8. REASON AND AUTHORITY FOR SEPARATION  
**RELEASED TO ERG SR 615-362-3 (PETS) & DA MSG 303982 ACPO-10 12 FEB 52**

9. PLACE OF SEPARATION  
**CAMP ATTERBURY, INDIANA (5015 ASU)**

10. DATE OF BIRTH  
DAY **24** MONTH **SEP** YEAR **31**

11. PLACE OF BIRTH (City and State)  
**ATLANTA GA**

12. DESCRIPTION  
RACE **WALE** COMPLEXION **NEGROID** COLOR HAIR **BLACK** COLOR EYES **BLACK** HEIGHT **68"** WEIGHT **135**

13. REGISTERED  
YES  NO  SELECTIVE SERVICE NUMBER **UNKNOWN**

14. SELECTIVE SERVICE LOCAL NUMBER (City, County, State)  
**LEAFOR HARRIS COUNTY GARY INDIANA**

15. INDUCTED  
DAY MONTH YEAR **NA NA NA**

16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT  
YES  NO  COMPONENT AND BRANCH OR CLASS **ERG - GAG**

17. MEANS OF ENTRY OTHER THAN BY INDUCTION  
 ENLISTED  REENLISTED  COMMISSIONED  CALLED FROM INACTIVE DUTY

18. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE  
**PVT E-1**

19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE  
DAY MONTH YEAR PLACE (City and State)  
**18 SEP 50 GARY, INDIANA**

20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State)  
**2975 ADAMS ST HARRIS COUNTY GARY INDIANA**

21. NET ( **NA** ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD

22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD

23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES

24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES

25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY

26. FOREIGN AND/OR SEA SERVICE

27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED  
**COMBAT INFANTRY BADGE  
KOREAN WAR MEDAL W/I BR SV STAR - CCF SPRING OFFENSIVE**

28. MOST SIGNIFICANT DUTY ASSIGNMENT  
**TRG DET 5015 ASU STA COMP  
CAMP ATTERBURY, INDIANA**

29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)  
**NONE**

30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED  
**NONE**

31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED  
**BATTLE BODICL, NATIONAL**

32. KIND OF INSURANCE (amount and premium due each month)  
U.S.L.I. **\$10,000 (26.50)** U.S.G.L.I. **NONE**

33. MONTH ALLOTMENT DISCONTINUED  
**MAY 1952**

34. MONTH NEXT PREMIUM DUE  
**120 DAYS FOLLOWING SEPARATION**

35. TOTAL PAYMENT BEFORE SEPARATION  
**\$90.10**

36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT  
**\$13.02**

37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER  
**Capt., FC  
C. B. REIN, Maj FC 216522B-10 to R. L. IRETON,**

38. REMARKS (Continued on reverse)  
**BLOOD GROUP **A+**  
ACTIVE RESERVIST; NON-PR II VET, DESIRES RELEASE  
RETURNED TO ERG TO FULFILL RESERVE OBLIGATION  
PVT E-2 (ERG) (PETS) 19 MAY 52**

39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN  
**P. L. AU SUGHON  
CAPT AGC  
AD DEPT**

40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)  
**COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.**

41. DATES OF LAST CIVILIAN EMPLOYMENT:  
FROM **1949** TO **1950**

42. MAIN CIVILIAN OCCUPATION  
**BUS BOY 2-20-510**

43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER  
**MARSHALL HOUSE REST GARY INDIANA**

44. UNITED STATES CITIZEN  
 YES  NO

45. MARITAL STATUS  
**SINGLE**

46. NON-SERVICE EDUCATION (Years successfully completed)  
**8 1 0 NONE**

47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State)  
**SEE ITEM #20**

48. SIGNATURE OF PERSON BEING SEPARATED  
**Clarence M Dean**

ALL BY APPLY TO CURRENT PERIOD OF SERVICE (unless otherwise indicated)

2011 04 19 29

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**Michelle R. Fajman**

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake   )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE  
**CLARENCE MILTON DEAN**

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

as recorded as **2011-041929 AUGUST 4, 2011**


as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **4TH** day of **August**, 2011

  
\_\_\_\_\_  
Deputy Recorder



  
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Michelle R. Fajman, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002