

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2011 034982

LAKE COUNTY INDIANA
FILED FOR RECORD
2011 JUN 28 PM 12:14
MERRILLVILLE INDIAN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 512829

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/20/11 *Resending previously recorded was missing assign + transfers*
executed by JONATHAN A. CLEAR and LACEY A. CLEAR, JOINT TENANTS

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in 2011 029426
State of IN

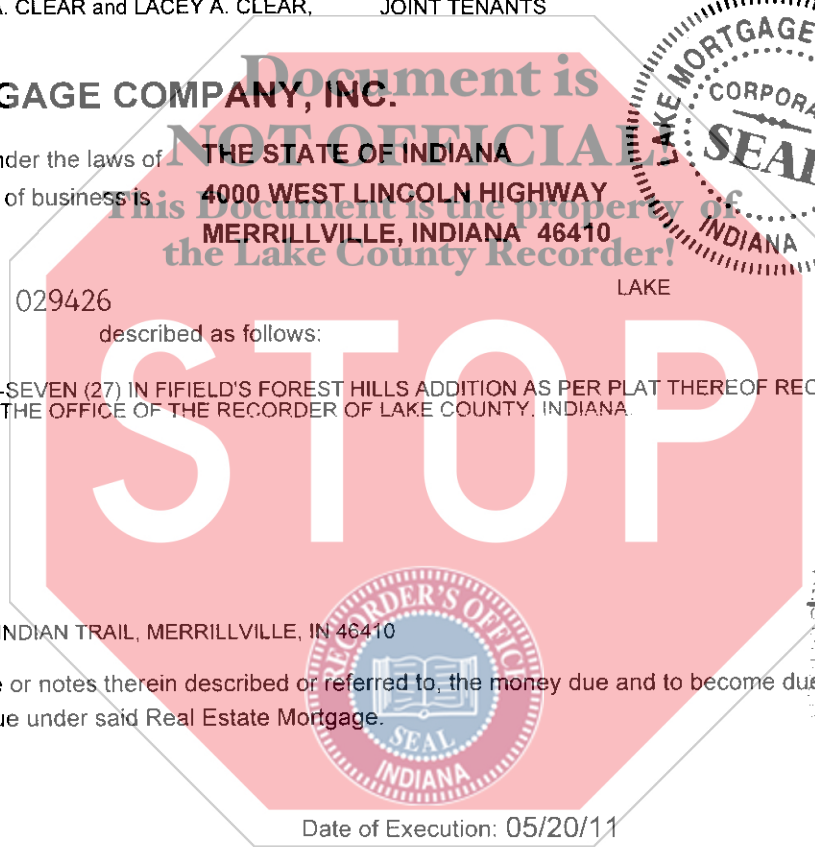
described as follows:

LOT NUMBERED TWENTY-SEVEN (27) IN FIFIELD'S FOREST HILLS ADDITION AS PER PLAT THEREOF RECORDED IN
PLAT BOOK 25 PAGE 3 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 45 INDIAN TRAIL, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 05/20/11



2011 04 19 25

County Records.

2011 JUN 28 PM 8:37

ST. CLAIR COUNTY RECORDER'S OFFICE

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

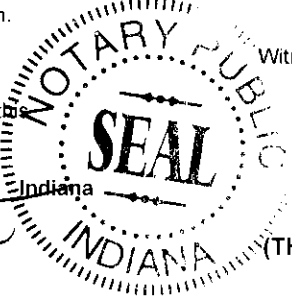
On 05/20/11 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *[Signature]*
Peter S. Briggs, II
Its: Asst. Vice President
By: *[Signature]*
Susan M. Bristow
Its: Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law

Notary Public *[Signature]*
Donna S. Rust
My Commission expires: 11-18-2016



Witness:
1300
3702
RM
13.00
3666
4700
42
E

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) fccpasm