CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY			
CERTIFICATE OF RELEASE OR	DISCHARGE FROM ACTIVE D	UIY	
1. NAME (Last, First, Middle) 2. DEPARTME	NT, COMPONENT AND BRANCH		SOCIAL SECURITY NO.
ASPIRAS; JUN RIVERA	NAVY USN	التنابي والمستعدد والمستود	564 59 6683
4.a. GRADE, RATE OR RANK 1.b. PAY GRADE	5. DATE OF BIRTH <i>(YYMMDD)</i> 61APRO4	Year NA	BLIG. TERM. DATE Month NA Day NA
, ENC E7 7.a. PLACE OF ENTRY INTO ACTIVE DUTY	7.b. HOME OF RECORD AT TIME OF ENTRY (City of		
address if known)			
OAKLAND, CA	SACRAMENTO, CA		
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	8.b. STATION WHERE SEPARATED		
NSYD & IMF PEARL HARBOR, HI	PERSUPPDET PEARL HARBOR, HI 10. SGLI COVERAGE None		
9. COMMAND TO WHICH TRANSFERRED	A 70140	Amount: \$	
NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS, 111. PRIMARY SPECIALTY (List number, title and years and months in	12. RECORD OF SERVICE	Year(s)	Month(s) Day(s)
specialty. List additional specialty numbers and titles involving	a. Date Entered AD This Period	84	MAY 25
periods of one or more years.)	b. Separation Date This Period	03	MAY 31
EN- 4313 OUTBOARD ENGINE MECHANIC, 6YRS, 10MOS; 4355- LAMPS MK III RAST MECHANICAL MAINT, 13YRS,	c. Net Active Service This Period	19	00 06
11MOS; 4398-DD-963 AUXILIARY SYSTEMS TECHNICIAN,	d. Total Prior Active Service	03	11 23
22YRS, 1MONTH; 4331- IMA ENGINE SHOP JOURNEYMAN	e. Total Prior Inactive Service	00	01 08
10YRS, 8MOS; 9760- ELECTRICAL/MECHANICAL EQUIPT	f. Foreign Service	01	N01 04
REPAIRMAN TRAINEE, 1YR. X X X	g. Sea Service	08	6 04 13
· ·	h. Effective Date of Pay Grade	91	- J AN 16
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED	OR AUTHORIZED <i>(All periods of service)</i> NT SERVICE ACHIEVEMENT N	TEDAL: NA	AVY/MARINE CORPS
NAVY/MARINE CORPS COMMENDATION MEDAL (4); JOINT SERVICE ACHIEVEMENT MEDAL; NAVY/MARINE CORPS ACHIEVEMENT MEDAL (4); COMBAT ACTION RIBBON; JOINT MERITORIOUS UNIT AWARD; NAVY CINIT			
COMMENDATION; MERITORIOUS UNIT COMMENDATION; NAVY "E" RIBBON (2); (CONT. BLK 18).			
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14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)	LIGHT AIDDODNE MIII TIDIID	DOSE SVST	DEMS MK 3
(LMET) FOR LEADING PETTY OFFICERS, 2WKS, MAR89;	LIGHT AIRBORNE MULTIPUR	LOSE 9191	CTPATION 6
RECOVERY ASSIST SECURING TRAVERSING MECHANIC	AL TECHNICIAN, SWAS, APROS	F, ADMINI	OL (CONT DIV 19)
OPERATION OF SHIPBOARD 3-M SYSTEM, 1WK, DEC87; NAVLEAD FOR CPO COURSE, 1WK, AUG92; (CONT. BLK 18).			
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA Yes No 15.b. HIGH S			
19.8. WEWIDEN CONTRIBUTED TO FOST-VICTORIAN CIA	CHOOL GRADUATE OR Yes No	16. DAYS AC	CRUED LEAVE PAID
VETERANS' EDUCATIONAL ASSISTANCE PROGRAM This Declaration is a second and the se	LEN's the property Xof	-	NONE
VETERANS' EDUCATIONAL ASSISTANCE PROGRAM 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMEN	LEN's the property Xof	-	
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VETERANS' EDUCATIONAL ASSISTANCE PROGRAM 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMEN 18. REMARKS SER#43104-03-0565-RGA: EFFECTIVE DATE OF TRANSFEI	T WITHIN 90 DAYS PRIOR TO SEPARATION R TO FLEET RESERVE STATUS	: 01 JUNE	NONE X Yes No 2003 SUBJECT TO
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Initials

30. MEMBER REQUESTS COPY 4

Michelle R. Fajman

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

Lake County Recorder- Michelle R. Fajman -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730

Form # 0023 Revised 5/2002