

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041870

2011 AUG -3 PM 1:48

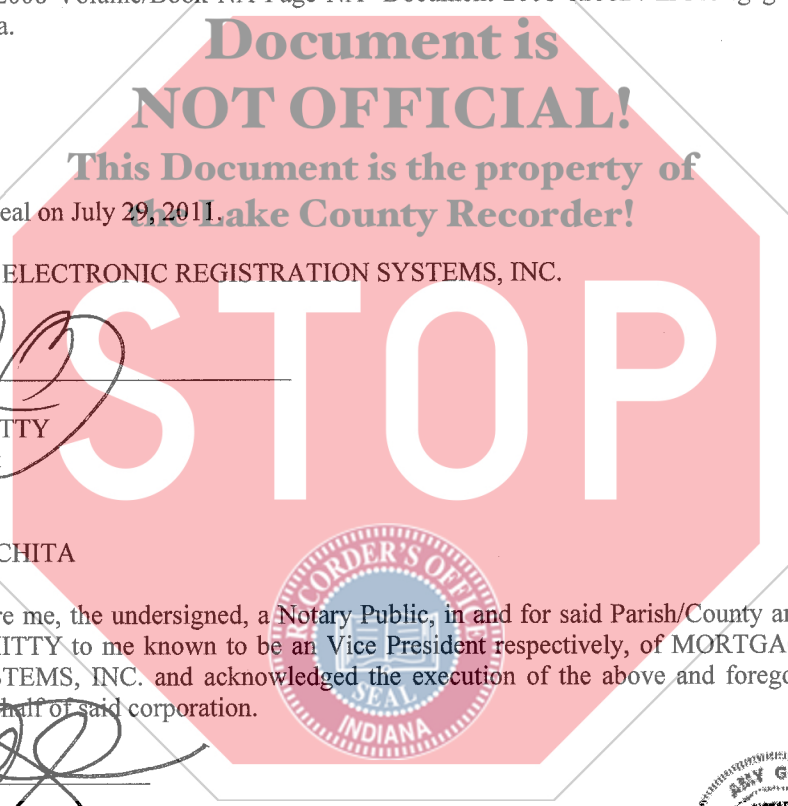
MICHAEL P. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MELODY MILLA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 9, 2008, made by PHILLIP EENIGENBURG AND CASSANDRA EENIGENBURG to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., A DELAWARE CORPORATION, the principal sum of \$140,000.00 and recorded on April 16, 2008 Volume/Book NA Page NA Document 2008 026824 in Mortgage Records of LAKE County, State of Indiana.



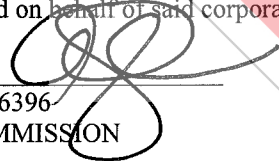
Witness my hand and seal on July 29, 2011.

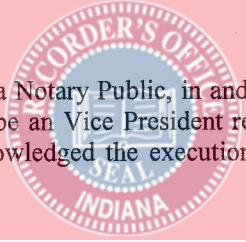
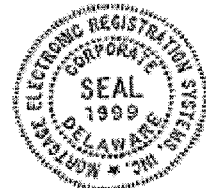
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On July 29, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


AMY GOTT - 66396
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MELODY MILLA**

Min: 100131022707358382
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 473
Investor Loan No.: 1706783235

Loan No.: 1980409637
County of: LAKE
Outbound Date: 07/26/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070657437
OVERAGE _____
COPY _____
NON-COM _____
CLERK 1/25

E