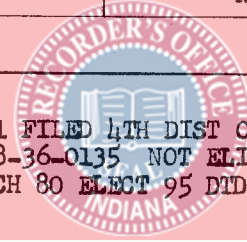


LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME PHILLIPS MARVIN		2. SERVICE NUMBER AF 16476395		3. a. GRADE, RATE OR RANK A2C E-3		b. DATE OF BIRTH (Day, Month, Year) 13 MAY 26 36			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF			5. PLACE OF BIRTH (City and State or Country) MEMPHIS TENN			6. DATE OF BIRTH 13 MAY 26 36			
	7a. RACE NEGROID		b. SEX MALE	c. COLOR HAIR BLACK	d. COLOR EYES BROWN	e. HEIGHT 5'10 1/2"	f. WEIGHT 171	g. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. MARITAL STATUS MARRIED	
TRANSFER OR DISCHARGE DATA	10a. HIGHEST CIVILIAN EDUCATION LEVEL HIGH SCHOOL 4			b. MAJOR COURSE OR FIELD VOCATIONAL						
	11a. TYPE OF TRANSFER OR DISCHARGE REDESIGNATION: ACTIVE DUTY				b. STATION OR INSTALLATION AT WHICH EFFECTED MCGUIRE AFB NJ					
	c. REASON AND AUTHORITY (SDN 227) (2D IND HQ 86 AIR DIV (DEF) 8 NOV 66 & LTR 526 INTCP SQ 8 NOV 66 SUBJ: APPL FOR HARDSHIP DISCH) DEP HARDSHIP SEC 6 CH 3						d. EFFECTIVE DATE 28 NOV 66	e. TYPE OF CERTIFICATE ISSUED DD FORM 294		
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 526 FTR INTCP SQ (USAF)			13a. CHARACTER OF SERVICE HONORABLE				13b. TYPE OF CERTIFICATE ISSUED DD FORM 294		
	14. SELECTIVE SERVICE NUMBER 12 162 36 130		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB# 162 GARY (LAKE CO) IND					16. DATE INDUCTED NA		
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED NA									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION NA		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY 30 JUN 63			
	20. PRIOR REGULAR ENLISTMENTS TWO (2)		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE A1C		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CLARK AFB APO 74					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 2183 MCKINLEY ST GARY INDIANA (LAKE CO)				24. STATEMENT OF SERVICE			YEARS MONTHS DAYS		
	25a. SPECIALTY NUMBER AND TITLE WPNS CON SYS MECH PAFSC 3225LF		b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER		d. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD 03 04 29	(2) OTHER SERVICE 08 09 00	(3) TOTAL (Line (1) + line (2)) 12 01 29	e. TOTAL ACTIVE SERVICE 06 06 53	f. FOREIGN AND/OR SEA SERVICE 02 03 09
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM AFQA SO GB 287 DAF DID 65 AFISA W/1 BR OLC									
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA									
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED									
	SCHOOL OR COURSE			DATES (From-To)		MAJOR COURSES		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		
								NA		
	VA DATA	30. a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA			
31. a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA					b. VA CLAIM NUMBER NA					
AUTHENTICATION	32. REMARKS BLOOD GROUP B POS NAC COMPL 17APR61 FILED 4TH DIST OSI RE-20 NO TIME LOST ODSO 21NOV66 SSN 308-36-0135 NOT ELIGIBLE MOP SGLI \$10,000 TECH SP 60 CLER 40 MECH 80 ELECT 95 DID UNK PAID FOR 12 DAYS ACCRUED LEAVE *ITEM 11C CONTINUED: AFM 39-10									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 1957 ARBONA ST GARY (LAKE CO) INDIANA				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Marvin Phillips</i>					
	35. a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER A F JOHNSON 2D LT USAF				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>A F Johnson</i>					

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STOP



1
NC AB



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHELLE R. FAJMAN
Recorder

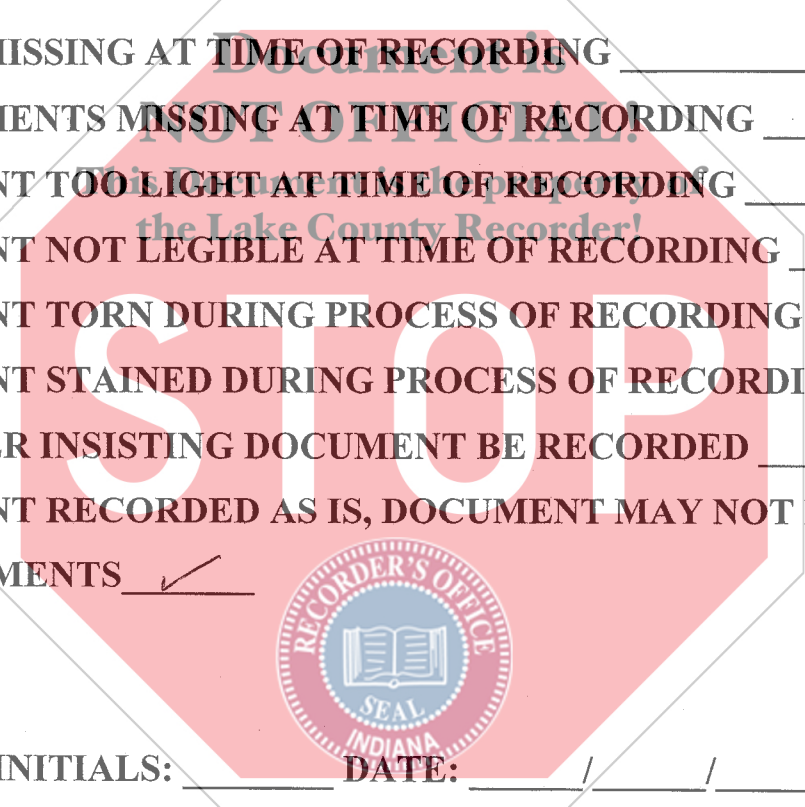


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CUSTOMER INITIALS: _____ DATE: ____/____/____

EMPLOYEE INITIALS: BB DATE: 8 13 11