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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041816

2011 AUG -3 AM 11:22

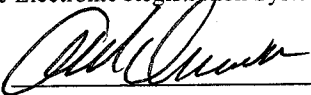
MICHELLE P. FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE

For value previously received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, hereby assigns and transfers to U.S. Bank, National Association, as Trustee for the Holders of Structured Asset Securities Corporation Mortgage Loan Trust 2006-BC3 whose address is c/o Bank of America, N.A., 7105 Corporate Drive MS PTX-C-35, Plano, TX 75024, the mortgage executed by Leslie Carpenter and Dee Carpenter to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender as mortgagee on June 27, 2006 in the amount of \$87,000.00 which mortgage was recorded in the Office of the Recorder for Lake County, Indiana, as Document No. 2006 056285. Said mortgage secures the indebtedness owed on a promissory note.

The undersigned has executed this Assignment of Mortgage on July 20, 2011

Mortgage Electronic Registration Systems, Inc.

By: 

Printed: Aida Duenas Assistant Secretary

Title: _____

This Instrument Prepared By: Brian C. Berger, Unterberg & Associates, P.C., 8050 Cleveland Place, Merrillville, IN 46410



9984662

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 59977
OVERAGE _____
COPY _____
NON - COM _____
CLERK 185

E

ACKNOWLEDGMENT

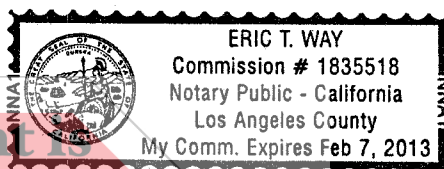
State of California
County of Ventura

On July 20, 2011, before me, Eric T Way, Notary Public
personally appeared Aida Duenas

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Document
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Case No: 9984662

