

2011 041808

2011 AUG -3 AM 10:35

MICHELLE E. FAJMAN  
RECORDER

**CORPORATE WARRANTY DEED**

45-11-14-252-033.000-036

**THIS INDENTURE WITNESSETH** that **HEIGHTS AUTO WORKERS CREDIT UNION**, GRANTOR, a corporation organized and existing under the laws of the State of **ILLINOIS** CONVEYS AND WARRANTS to: **XAVIER A. ELLIS AND SUSAN F. PEREZ, TENANTS IN COMMON** GRANTEEES, of **LAKE** County, in the State of **INDIANA**, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana, to-wit:

**LOT 36 IN AUTUMN CREEK BLOCK EIGHT, PHASE ONE, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 21, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED OCTOBER 10, 2003 AS DOCUMENT NO. 2003-109620, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: **7327 JEFFREY STREET, SCHERERVILLE, IN 46375**

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2010 TAXES PAYABLE 2011, 2011 PAYABLE 2012, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 25TH day of JULY, 2011.

**HEIGHTS AUTO WORKERS CREDIT UNION**

By: Terre L. Dust - Manager  
**TERRE L. DUST, MANAGER**

**STATE OF INDIANA,**  
**COUNTY OF LAKE** SS:

Before me, a Notary Public in and for said County and State, personally appeared **TERRE L. DUST**, the **MANAGER** of **HEIGHTS AUTO WORKERS CREDIT UNION**, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 25TH day of JULY, 2011.

My commission expires: \_\_\_\_\_  
County of Residence \_\_\_\_\_

Signature Karen Craig  
Printed \_\_\_\_\_ Notary Public

This instrument prepared by: **PATRICK J. McMANAMA, Attorney at Law, Identification No. 9534-45.**  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

MAIL TO: **GRANTEE**  
Grantee's street or rural route address:  
SEND TAX BILLS TO: **GRANTEE**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

Karen Craig  
Signature of Preparer  
Karen Craig  
Name of Preparer

002750

#16  
cm  
cs

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG 02 2011

**PEGGY HOLINGA KATONA**  
**LAKE COUNTY AUDITOR**

COMMUNITY TITLE COMPANY  
FILE NO L111254