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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041720

2011 AUG -3 AM 9:48

MICHAEL D. FAIMAN
RECORDER

"RE-RECORD TO CORRECT DOC #2010 072104"

Prepared By: David Brown
Crescent Mortgage Company
When Recorded Mail To:
Aircastle Mortgage
P. O. Box 106
Fort Worth, TX 76101

te 250

ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SERVICES (MERS) AS NOMINEE FOR CRESCENT MORTGAGE COMPANY, a Delaware corporation, located at 5901 Peachtree Dunwoody Road NE Building C Suite 250, Atlanta GA 30328, (assignor), by these presents does convey, grant, sell, assign, transfer And set over described mortgage/deed of trust together with the certain note(s) described therein together with All interest secured thereby, all liens, and nay rights due or become due thereon to Radian, ATTN Corporation, whose address is 1601 Market Street, Philadelphia PA, its successors or Assigns (assignee).

Said Mortgage/Deed is executed by:

To Bryan A. Austin
Radian
And recorded in Deed Book 084 page 349 and/or Instr. Number
In the office of the Clerk of the Superior Court of Lake, IN commonly known- (where Required)
8244 Lincoln Circle #D
Merrillville, IN 46410

LEGAL DESCRIPTION: SEE ATTACHED LEGAL (SEAL)

In witness whereof, the undersigned has set his hand and seal this July 1, 2011
Crescent Mortgage Company

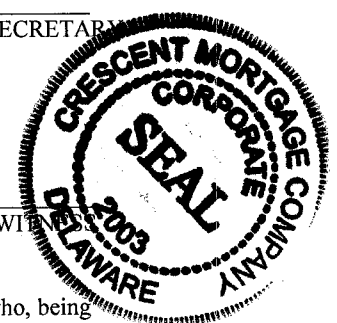
BY: David Brown
VICE PRESIDENT

BY: Daphne Johnson
ASST. SECRETARY

Signed, Sealed and Delivered on the date above shown

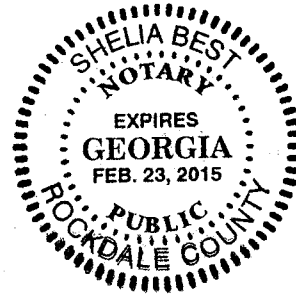
Sandra Jackson
Sandra Jackson WITNESS

William A. Fowler
WITNESS



STATE OF GEORGIA COUNTY OF DEKALB
On this July 1, 2011 before me appeared David Brown and Daphne Johnson to me personally known, who, being By me duly sworn, did say they are the Vice President and Assistant Secretary respectively, of Crescent Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument Was signed and sealed in behalf of said corporation by authority of its board of directors, and said Gemille Robinson acknowledged said instrument to be the free act and deed of said corporation.

Shelia Best
Shelia Best Notary Public
My commission expires: Feb. 23, 2015



MIN Number: 1002976-1002432753-4
MERS Phone: 1-888-679-6377

AMOUNT \$ 15⁰⁰
CASH _____ CHARGE _____
CHECK # 3614
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB

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E

Legal Description

Unit 8244 D in Building 7 and 7A in Sedona Addition – Unit 3C, Tempe Lake Condominiums, a Horizontal Property Regime as created by the Declaration recorded June 15, 2004 as Document No. 2004 05006 and as amended by Site Plans recorded June 8, 2006 as Document No. 2006 0488247 in Plat Book 99 Page 75, in the Office of the Recorder of Lake County, Indiana., together with the undivided interest in the common elements appertaining thereto.

