

2011 041694

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MICHELLE P. FAJMAN
RECORDER

When Recorded Mail To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1005052737

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **JULIANNE M SLATER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 03/12/2007, and recorded in Book , Page , Instrument # 2007 022875 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/ 22 /2011 (MM/DD/YYYY).

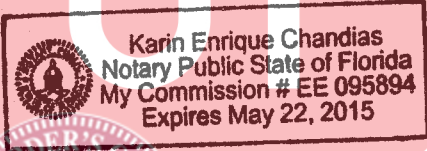
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: VC
VILMA CASTRO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 22 /2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

K
KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015


Karin Enrique Chandias
Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SLSRC 14608439 7@ SW3186269 100069710000954115 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1RCNIN1



14608439

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5730862
OVERAGE _____
COPY _____
NON-COM _____
CLERK 195

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