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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041677

2011 AUG -3 AM 9:27

MICHELLE B. FAJMAN
RECORDER

VT 2625055 SUBORDINATION AGREEMENT

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KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **DICK A BECKER and HOPE E BECKER, TRUSTEES** dated **February 5, 2007**, and recorded in Mortgage Instrument No. **2007-020125 LAKE** County, **INDIANA** Records, in favor of a mortgage executed by **DICK A BECKER and HOPE E BECKER, TRUSTEES** not to exceed the amount of **\$118,000.00** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **454 SOUTH COURT STREET, CROWN POINT, INDIANA 46307**
Tax ID # county **23-09-0352-0032** State **451608330009000042**

This agreement shall continue in full force and effect so long as **DICK A BECKER and HOPE E BECKER, TRUSTEES** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

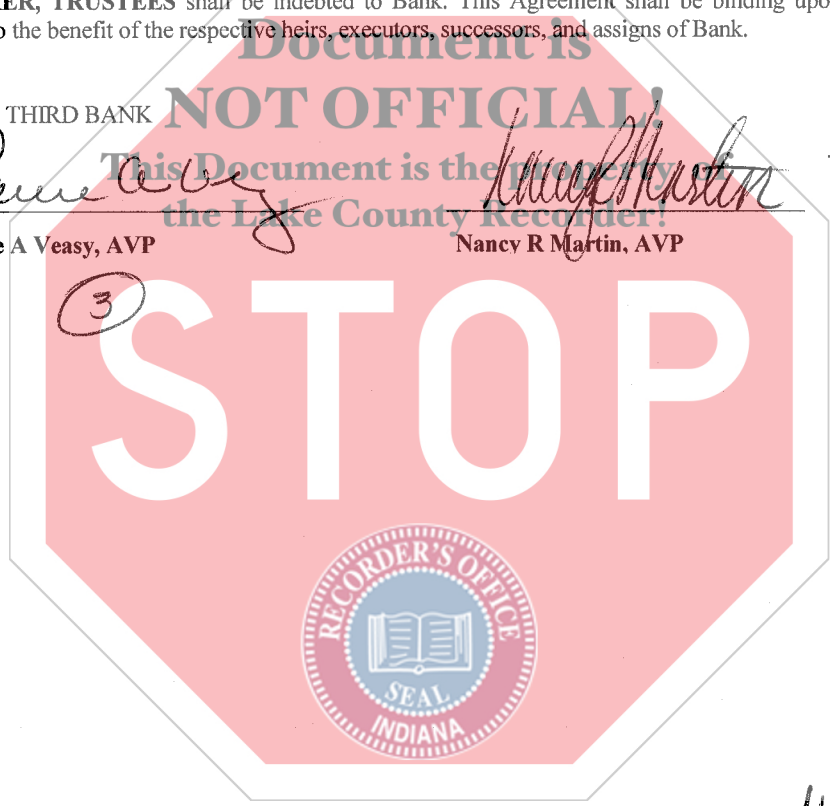
CHICAGO TITLE INSURANCE COMPANY

FIFTH THIRD BANK

Laurie A Veasy
Laurie A Veasy, AVP

Nancy R Martin
Nancy R Martin, AVP

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AMOUNT \$ 16⁰⁰
CASH _____ CHARGE ct
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK 133

Ref 1

EXHIBIT A

Loan No. 412625055

The following described real estate located in Lake County, Indiana:

Part of the Northeast 1/4 of the Southwest 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Beginning at a point in the center line of the Crown Point-Lowell Road, which is 7 chains and 77 links North and 6 chains and 88 links West of the Southeast corner of said 1/4 1/4 Section, said point being the Northwest corner of a tract of land conveyed by Russell Eddy to William Tremper on November 19, 1864; thence East along the North line of the tract so conveyed to Tremper to the West line of a tract of land conveyed to Ernest Wagner to August Koschnick on November 1, 1892; thence Northeasterly along the West line of the tract so conveyed to Koschnick 60 feet to the point of beginning of the tract herein described; thence continuing Northeasterly along the last described line 42.0 feet to a point designated as point 14 in a Plat of Legal Survey entered in Surveyor's Record 4 page 106 in the Office of the Lake County Surveyor; thence Northwesterly in a straight line, passing through point 18 in said Plat of Legal Survey to a point on the center line of the Crown Point-Lowell Road; thence Southwesterly along said center line to a point on a line, which line intersects the point of beginning of the tract herein described and is parallel to the North line of the tract conveyed to William Tremper on November 19, 1864; thence East along said parallel line to the point of beginning.

Parcel No: COUNTY: 23-09-0362-0032 STATE: 451608330009000042

