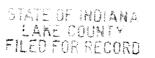
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ODEEDS/ZERK-



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MICHEL F FAJMAN Parcel No. 45-16-08-330-009.000-042 CORDER

	QUITCLAIM DEED	Order No. VT2625055
THIS INDENTURE WITNESSETH	I, That Dick Allen Becker and Hope Beck	
		(Grantor)
	the State of INDIANA	QUITCLAIM(S) to
_	cker Revocable Living Trust, for the benef	
A/R/A THE DICK A DEC	cker and Hope E Becker Revocab n the State of INDIANA	<u>Le Living Trust for</u> (***rantee), for the sum of
ONE DOLLAR AND 00/100		; (\$ 1.00)
	e receipt and sufficiency of which is here County, State of India	
SEE ATTACHED LEGAL DESCRIPTI	ON **the benefit of Dick	A Becker and Hope E Becker.
record; all laws, ordinances and gov accurate survey might disclose; and delinquency and penalty, if any, and grantee herein assumes and agrees	drains; easements, covenants and restrict ernmental regulations including building a real estate taxes and assessments for 20 all real estate taxes and assessments due to pay. TOFFICIAL! Document is the property	and zoning; any state of facts that an 10 payable 2011 together with a and payable thereafter which the
	e Lake County Recorder!	
	, agreements and restrictions of record. T	he address of such real estate is
commonly known as 454 S. Court S	Street, Crown Point, Indiana 46307	<u> </u>
IN WITNESS WHEREOF, Granton Grantor: Signature	t such address unless otherwise indicate r has executed this deed this day (SEAL) Grantor: Signature	of JUN 2 1 2011 (SEAL)
Printed Dick Allen Becker	Printed Hope	Becker
STATE OF INDIANA	SS: ACKNOWL	EDGEMENT
COUNTY OF Lake		
Before me, a Notary Public in and Dick Allen Becker and Hope Becker	l for said County and State, personally ap as to our Life Estate Interest	ppeared
	the foregoing Quitclaim Deed, and who, I ed are true.	naving been duly sworn, stated that
My commission expires:	RACI R. HURST_	LATICUS
NOTARY SPAIN MV	Jasper County Printed Commission Expires August 21, 2016 Resident of	, Notary Name County, Indiana.
This instrument prepared by Donna	LaMere, Attorney at Law, #03089-64 lgk	/sch
I affirm, under the penalties for perju this document, unless required by la	ry, that I have taken reasonable care to re w. Melissa Yanez	dact each Social Security number in
Return deed to 454 S. Court Street,	Crown Point, Indiana 46307	
Send tax bills to 454 S. Court Stree	t, Crown Point, Indiana 46307	
(Grantee Mailing Ad	dress)	
AMOUNT \$ 1800 CASH CHARGE	DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER	
CHECK #	AUG 0 2 2011	028040
OVERAGE		
COPY	PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR	
NON-COM	LAKE COUNTY ADDITION	

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

EXHIBIT A

Loan No. 412625055

The following described real estate located in Lake County, Indiana:

Part of the Northeast ¼ of the Southwest ¼ of Section 8, Township 34 North, Range 8 West of the 2nd Principal meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Beginning at a point in the center line of the Crown Point-Lowell Road, which is 7 chains and 77 links North and 6 chains and 66 links West of the Southeast corner of said 1/4 1/4 Section, said point being the Northwest corner of a tract of land conveyed by Russell Eddy to William Tremper on November 19, 1864; thence East along the North line of the tract so conveyed to Tremper to the West line of a tract of land conveyed to Ernest Wagner to August Koschnicke on November 1, 1892; thence Northeasterly along the West line of the tract so conveyed to Koschnicke 60 feet to the point of beginning of the tract herein described; thence continuing Northeasterly along the last described line 42.0 feet to a point designated as point 14 in a Plat of Legal Survey entered in Surveyor's Record 4 page 105 in the Office of the Lake County Surveyor; thence Northwesterly in a Straight line, passing through point 18 in said Plat of Legal Survey to a point on the center line of the Crown Point-Lowell Road; thence Southwesterly along said centerline to a point on a line, which line intersects the point of beginning of the tract herein described and is parallel to the North line of the tract conveyed to William Tremper on November 19, 1864; thence East along said parallel line to the point of beginning.

Parcel No: COUNTY: 23-09-0352-0032 STATE: 451608330009000042