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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041664

2011 AUG -3 AM 9:25

MICHELLE D. FAJMAN
RECORDER

Loan #: 4000531719

ASSIGNMENT OF MORTGAGE

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E*Trade Bank, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

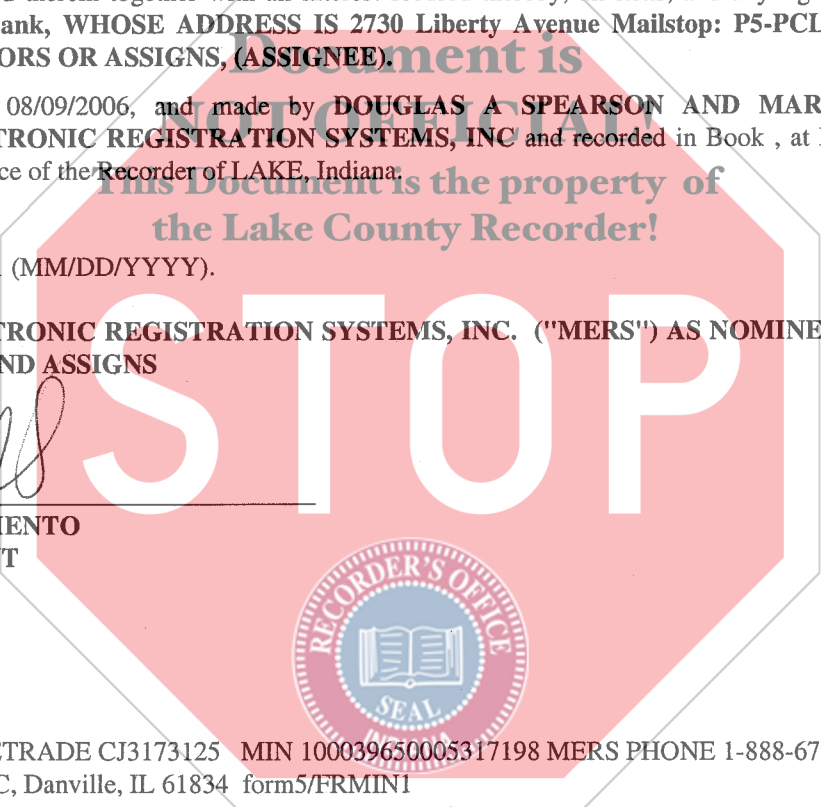
Said mortgage dated 08/09/2006, and made by **DOUGLAS A SPEARSON AND MARY JO SPEARSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** and recorded in Book , at Page , or as Document # 2006 074492 in the office of the Recorder of LAKE, Indiana.

Dated 07/25/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS

By: 

MARY D. SARMIENTO
VICE PRESIDENT



PNCMA 14388260 -- ETRADE CJ3173125 MIN 100039650005317198 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1

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AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 5735886
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____

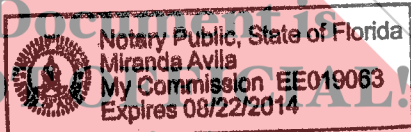
Loan #: 4000531719

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/25/2011 (MM/DD/YYYY), by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..

Ma

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



This Document is the property of
the Lake County Recorder!

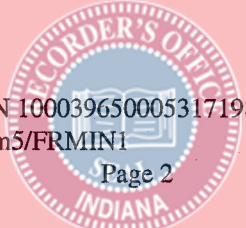
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
PNC Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

PNCMA 14388260 -- ETRADE CJ3173125 MIN 100039650005317198 MERS PHONE 1-888-679-MERS 1901 E
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