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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 041657

2011 AUG -3 AM 9: 24

MICHAEL S. FAJMAN  
RECORDER

Loan #: 4000350002

**ASSIGNMENT OF MORTGAGE**


--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

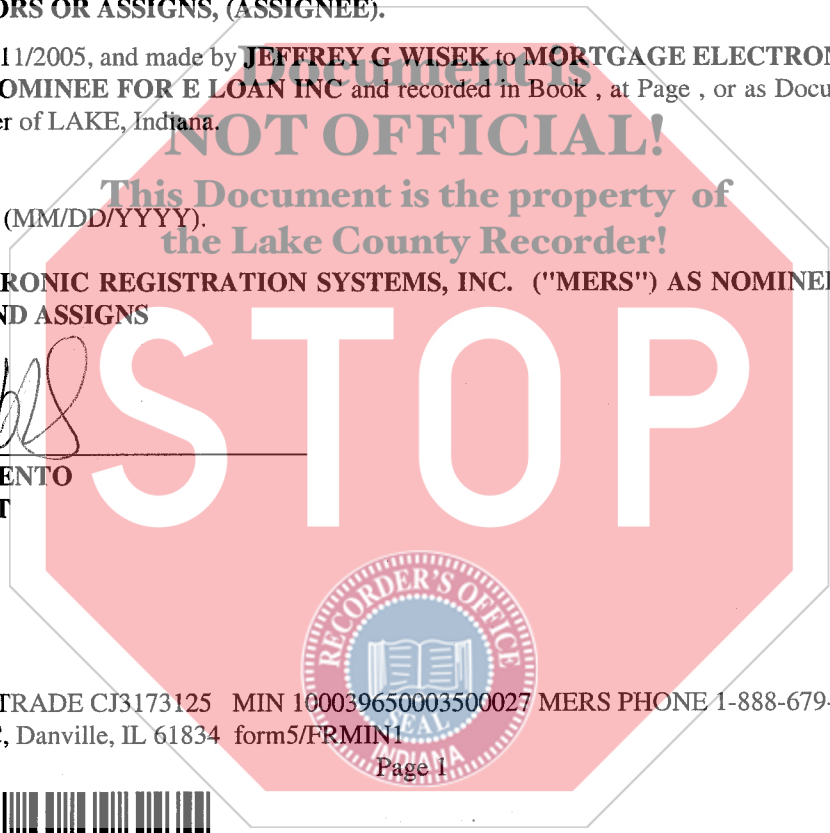
**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E\*Trade Bank, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 01/11/2005, and made by **JEFFREY G WISEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR E LOAN INC** and recorded in Book , at Page , or as Document # 2005 017372 in the office of the Recorder of LAKE, Indiana.

Dated 07/05/2011 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS**

By:   
**MARY D. SARMIENTO**  
**VICE PRESIDENT**



PNCMA 14383694 -- ETRADE CJ3173125 MIN 100039650003500027 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1



\*14383694\*

AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5735879  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CA

E

Loan #: 4000350002

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/25/2011 (MM/DD/YYYY), by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

This Document is the property of  
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:  
PNC Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

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\*14383694\*