

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041653

2011 AUG -3 AM 9:24

MICHAEL R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: JAMMIE PAYONGAYONG
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 7, 2004, made by CAROL A KULPA to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, the principal sum of \$76,100.00 and recorded on April 13, 2004 Volume/Book NA Page NA Document 2004 029613 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on July 28, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On July 28, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

PAMELA WILCHER - 80556
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JAMMIE PAYONGAYONG

Min: 10013840000142096
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 404
Investor Loan No.: 1695590786

Loan No.: 1989199861
County of: LAKE
Outbound Date: 07/22/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3076654906
OVERAGE _____
COPY _____
NON-COM _____
CLERK CSA E