

2011 041651

2011 AUG -3 AM 9:24

Prepared By/Record and Return to:
Prepared By: CHARLIE AMA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 17, 2003, made by RICHARD C ROGGE AND JOHN R ROGGE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, the principal sum of \$50,500.00 and recorded on January 21, 2003 Volume/Book NA Page NA Document 2003 006634 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on July 28, 2011.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Property of
The Lake County Recorder!

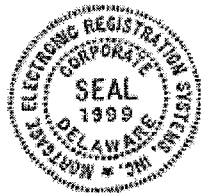
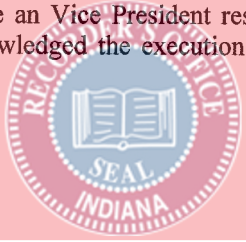
By: 

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On July 28, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CHARLIE AMA

Min: 100013700074332832
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 421
Investor Loan No.: 1685431063

Loan No.: 1948250764
County of: LAKE
Outbound Date: 07/25/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3070654904
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA E