

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041646

2011 AUG -3 AM 9:23

MICHELLE E. LAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: CHARLIE AMA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 2, 1999, made by KIRK T MILLER AND CHERYL L MILLER to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$71,250.00 and recorded on April 14, 1999 Volume/Book NA Page NA Document 99031543 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on July 28, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: _____

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On July 28, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

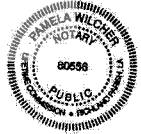
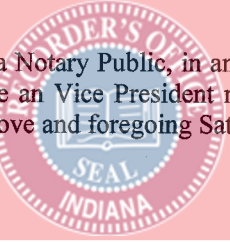
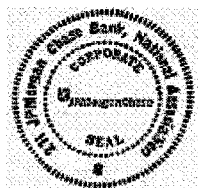
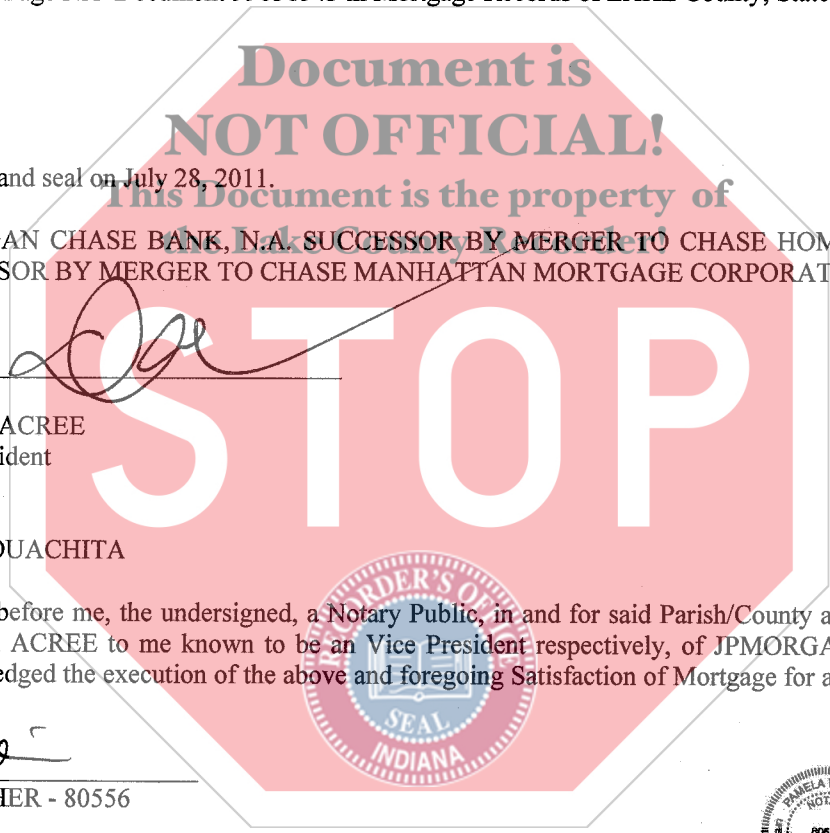
PAMELA WILCHER - 80556
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CHARLIE AMA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 413
Investor Loan No.: 1672764328

Loan No.: 1113156404
County of: LAKE
Outbound Date: 07/22/11

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3070654899
OVERAGE _____
COPY _____
NON - COM _____
CLERK CAA



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