

2011 041622

2011 AUG -3 AM 9:05

MICHELLE D. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: ANTONETTE RUBIOS
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 10, 2007, made by PETER E AGBRO to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$54,000.00 and recorded on May 16, 2007 Volume/Book NA Page NA Document 2007 039924 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on July 28, 2011.


JPMORGAN CHASE BANK, N.A.

By: _____

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On July 28, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANTONETTE RUBIOS

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00415780033974
County of: LAKE
Outbound Date: 07/22/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 30104514.32
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM E

