

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 041621

2011 AUG -3 AM 9:05

Prepared By/Record and Return to:  
Prepared By: MARIA DE GUZMAN  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

MICHELLE P. FAJMAN  
RECORDER

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 26, 2008, made by ZUHAIR M ALSAKAJI AND SUMAR M MEGDADI to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$110,600.00 and recorded on July 10, 2008 Volume/Book NA Page NA Document 2008 049868 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on July 28, 2011.

JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_

DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On July 28, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

\_\_\_\_\_  
PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DE GUZMAN

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00415620203508  
County of: LAKE  
Outbound Date: 07/21/11

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 30101451431  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK am

e