

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 AUG -3 AM 8:53

MICHELLE D. FAJMAN  
RECORDER

2011 041612

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0193817665

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **MICHAEL J JONAS AND SHARON L JONAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 04/26/2004, and recorded in Book , Page , Instrument # 2004 037082 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/ 21 /2011 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**


By: [Signature]  
**KIM GOELZ**  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

The foregoing instrument was acknowledged before me on 07/ 21 /2011 (MM/DD/YYYY), by **KIM GOELZ** as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

 **Karin Enrique Chandias**  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 14574585 -@ CJ3187527 100024200005593815 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



\*14574585\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2378669  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Ad

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