

2011 041609

2011 AUG -3 AM 8:53

MICHELLE R. CAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

James B. Nutter & Company #:H-35064 "JOHNSON" ID:/ Lake, IN

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER AND COMPANY holder of a certain Mortgage to secure the amount of \$337,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DIANA . JOHNSON, SURVIVING SPOUSE OF PHILLIP R. JOHNSON  
Original Mortgagee: FIFTH THIRD MORGAGE COMPANY  
Date Executed: 02/21/2008  
Date Recorded: 03/14/2008 as Instrument No. 2008 018730  
In the offices of the County Recorder of LAKE County in the State of INDIANA

-Assigned by FIFTH THIRD MORGAGE COMPANY TO JAMES B. NUTTER & CO. Recorded 04/21/2008 as Instrument No. 2008 028362

Property Address: 9600 SHEFFIELD AVENUE, DYER, IN, 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

JAMES B. NUTTER AND COMPANY  
On July 19, 2011

By: *Valerie Roach*

VALERIE ROACH, ASST. VICE  
PRESIDENT

STATE OF Missouri  
COUNTY OF Clay

ON July 19, 2011, before me, S. J. HACKNEY, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*S. J. Hackney*  
S. J. HACKNEY  
Notary Expires: 06/18/2013 #09403883



S. J. HACKNEY  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Clay County  
My Commission Expires: June 13, 2013  
Commission # 09403883

(This area for notarial seal)

Prepared By: Shirlene Jenkins-Hackney, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345  
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shirlene Jenkins-Hackney. ↓  
SJH-20110719-0012 INLAKE LAKE IN BAT: 4731/H-35064 KXINSOM1

When Recorded Return To: JAMES B. NUTTER AND COMPANY RELEASE DEPARTMENT, 4153 BROADWAY, KANSAS CITY, MO, 64171-9936

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 382806  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD