

2011 041597

2011 AUG -3 AM 8:49

MICHAEL S. FAJMAN
RECORDER

Satisfaction of Mortgage

MIN: 100020000574847012
MERS Phone: 1-888-679-6377

Loan#: 0057484701
Invoice#: E1820908
Package#: 77231585
Document#: 2077673

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A. does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 7, 2009** from **MARION A TRYBULA / MARISA C TRYBULA** and filed for record **August 17, 2009** as Document Number **2009 056450** for Loan Amount of **\$121000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **28th** day of **July, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A.

Document is
NOT OFFICIAL!

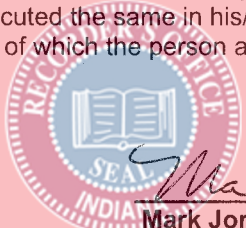
This Document is the property of
the Lake County Recorder!

By 
Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **July 28, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02077673

1426 7/28/2011 77231585/1

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 0077978101
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD

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