

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041595

2011 AUG -3 AM 8:49

MICHAEL S. PALMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0032968257
Invoice#: E1811025
CostCenter#: USR
Package#: 77233917
Document#: 2080573

PHH MORTGAGE CORPORATION as servicing agent for TECH FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated June 20, 1994 from VIRGINIA BROWN / KARL W BROWN and filed for record June 29, 1994 as Document Number 94047393 for Loan Amount of \$39900.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 29th day of July, 2011

PHH MORTGAGE CORPORATION as servicing agent
for TECH FEDERAL CREDIT UNION

NOT OFFICIAL!
This document is the property of
the Lake County Recorder!

By 
Pam Iserman, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On July 29, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION as servicing agent for TECH FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Margaret F. Jordan, Notary Public
My Commission Expires January 31, 2015

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02081104
1429 7/29/2011 77234348/1

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 0077979934
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD

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