

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041576

2011 AUG -3 AM 8:40

SATISFACTION OF MORTGAGE

MICHAEL R. FAJMAN
RECORDER

This Certifies, that a certain Mortgage executed by JACQUELINE J. JONES. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 05TH day of AUGUST 2003 calling for \$112,500.00 recorded in Mortgage Record No. Page No. Document #2003 084096 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal on this 25th day of JULY 2011.

ATTEST:

Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY
Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 25TH day of JULY 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

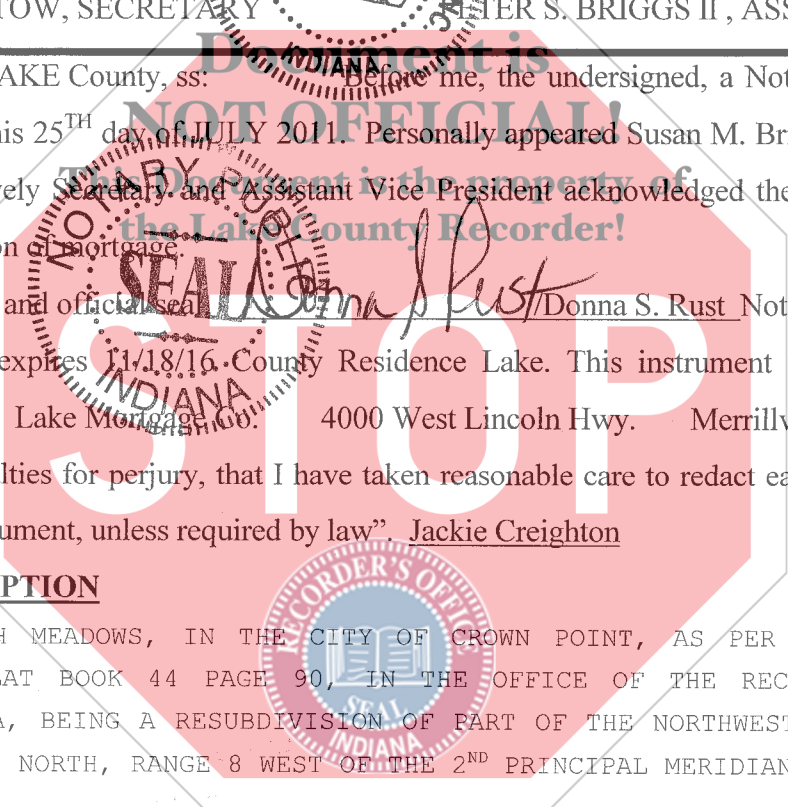
Witness my hand and official seal on this 25th day of July 2011 at Lake County, Indiana. *Donna S. Rust*
Donna S. Rust Notary Public.

My Commission expires 11/18/16. County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 21 IN HIGH MEADOWS, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 90, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING A RESUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN.

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 3712
OVERAGE _____
COPY _____
NON-COM _____
CLERK *YNE*



PTN#45-16-16-126-008.000-042

507477/22765

