

2011 041573

2011 AUG -3 AM 8: 40

MICHELLE IL FAJMAN SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by DAWN MELOUN. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 16TH day of MARCH 2009 calling for

\$131,000.00 recorded in Mortgage Record No. Page No. Document #2009 019302 LAKE			
COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.			
WITNESS	our hand(s) and seal(s)	the E2CO day of JULY 2011.	
ATTEST:		ORPORATE Pake Mortgage Company Inc.	
Susan m.	Beislow W.	CEAL BY	
SUSAN M. BRIST	OW, SECRETARY	PETER S. BRIGGS II , ASST. VICE PRES.	
State of Indiana, La	AKE County, ss:	me, the undersigned, a Notary Public in and	
for said County, th	is 27 TH day of JULY, 2	2011. Personally appeared Susan M. Bristow and Peter S.	
Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the			
annexed satisfactio	n of portgage	is the property of	
Witness my hand	and official seal	Motary Public.	
My Commission	expires 11/18/16 Cour	Residence Lake. This instrument was prepared by:	
Jackie Creighton,	Lake Mortgage Co.	4000 West Lincoln Hwy. Merrillville, IN 46410 "I	
affirm, under penalties for perjury, that I have taken reasonable care to redact each social security			
number in this doc	ument, unless required	by law". <u>Jackie Creighton</u>	
LEGAL DESCRI	PTION		
PART OF THE EA	AST HALF OF THE N	NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 34	
NORTH, RANGE 9	WEST OF THE SECO	OND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:	
COMMENCING 53	1/3 RODS SOUTH OF	OF THE NORTHEAST CORNER OF SAID SECTION 10,	
RUNNING THENCE	SOUTH 106 2/3 RODS	S MORE OR LESS TO THE SOUTHEAST CORNER OF SAID	

TRACT, BEING THE EAST QUARTER OF SAID SECTION 10, THENCE WEST 80 RODS MORE OR LESS TO THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 106 2/3 RODS MORE OR

AMOUNT \$_	14.00
CASH	CHARGE A
CHECK #	Same and all and a second
OVERAGE_	COMPANY OF THE COMPAN
COPY	onces in the construction of the construction and the construction of the construction
NON-COM	and the second s
CLERK	_44
	1 6
	\mathcal{C}

LESS TO A POINT DUE WEST OF COMMENCEMENT, THENCE EAST 80 RODS MORE OR LESS TO THE PLACE OF BEGINNING; SAID TRACT HEREIN CONVEYED BEING DESCRIBED AS COMMENCING 590.95 FEET SOUTH OF THE NORTHEAST CORNER OF THE HEREIN ABOVE DESCRIBED TRACT AND RUNNING THENCE WEST 80 RODS MORE OR LESS TO THE WEST LINE OF SAID TRACT, THENCE SOUTH 118.19 FEET, THENCE EAST 80 RODS, MORE OR LESS TO THE EAST LINE OF SAID SECTION 10, THENCE NORTH 118.10 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

PTN#45-15-10-200-009.000-013 511338/22767

