

2011 041568

2011 AUG -3 AM 8:39

MICHAEL P. FAJMAN  
NOTARY PUBLIC

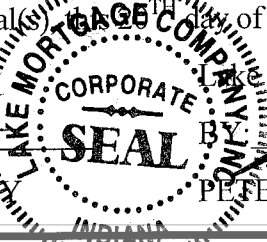
**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by LAWRENCE YURKO. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 16<sup>TH</sup> day of AUGUST 2010 calling for \$85,300.00 recorded in Mortgage Record No. Page No. Document #2010 049536 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) on this 20<sup>TH</sup> day of JULY 2011.

ATTEST:

*Susan M. Bristow*



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY

PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20<sup>TH</sup> day of JULY 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.

*Donna S. Rust*

Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence LAKE. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

UNIT 2-C IN BUILDING 6 IN WILDWOOD COURT CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, THE DECLARATION FOR WHICH RECORDED AUGUST 4, 1999 AS DOCUMENT NUMBER 99065123 AND AS DOCUMENT NUMBER 99065124 AND ALL SUBSEQUENT AMENDMENTS THERETO, TOGETHER WITH AN UNDIVIDED INTEREST APPURTENANT TO SAID UNIT AS SET FORTH.

PTN#45-07-32-202-047.000-026 512326/22758

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3711  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YN

E