

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 041567

2011 AUG -3 AM 8:39

MICHELLE P. FAJMAN  
RECORDER

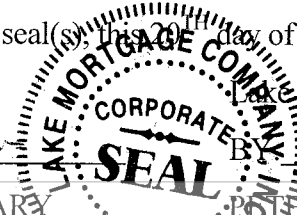
**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by ROBERT W. BIKOFF. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 29<sup>TH</sup> day of OCTOBER 2009 calling for \$98,000.00 recorded in Mortgage Record No. Page No. Document #2009 078366 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 20<sup>th</sup> day of JULY 2011.

ATTEST:

*Susan M. Bristow*



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY

*Peter S. Briggs II*

PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20<sup>TH</sup> day of JULY, 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 14 IN NORTHGATE UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN AS PER PLAT THEREOF, RECORDED JULY 6, 1978 IN PLAT BOOK 48, PAGE 123, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PTN#45-16-05-153-005.000-042 511968/22756

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3711  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YN

E