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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041565

2011 AUG -3 AM 8:39

SATISFACTION OF MORTGAGE

MICHAEL J. FAJMAN
RECORDER

This Certifies, that a certain Mortgage executed by REBECCA CLARKSON. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 12TH day of NOVEMBER 2007 calling for \$40,000.00 recorded in Mortgage Record No. Page No. Document #2007 091855 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 20th day of JULY 2011.

ATTEST:

Susan M. Bristow Secretary, Lake Mortgage Company, Inc.
Peter S. Briggs II ASST. VICE PRES.
SUSAN M. BRISTOW, SECRETARY, INDIANA PETER S. BRIGGS II, ASST. VICE PRES.



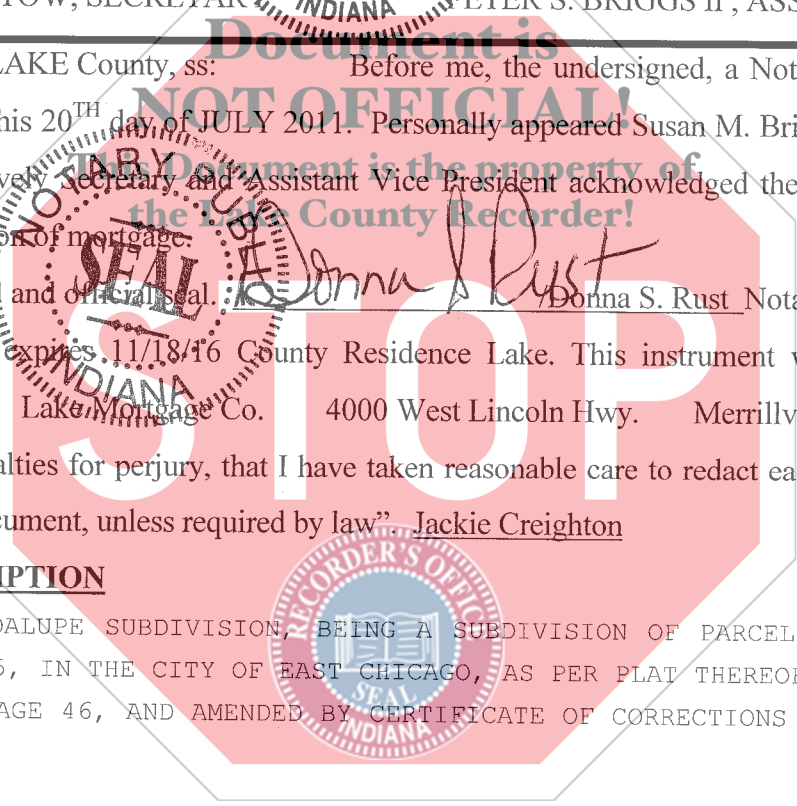
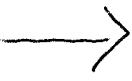
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20TH day of JULY 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 46 IN GUADALUPE SUBDIVISION, BEING A SUBDIVISION OF PARCEL 2 OF PRAIRIE PARK UNIT NO. 5, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 46, AND AMENDED BY CERTIFICATE OF CORRECTIONS RECORDED JUNE



AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 3711
OVERAGE _____
COPY _____
NON-COM _____
CLERK YN

C

13, 1975 AS DOCUMENT NO. 3030107, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-03-27-254-007.000-024

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