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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 041564

2011 AUG -3 AM 8:38

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by MICHAEL R. MILLER. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 07TH day of JANUARY 2010 calling for \$132,000.00 recorded in Mortgage Record No. Page No. Document #2010 002348 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal of JULY 2011.

ATTEST:

Susan M. Bristow



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY

Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 2nd day of JULY, 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires _____ County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THE EAST 100 FEET OF THE WEST 550 FEET (EXCEPT THE NORTH 905 FEET THEREOF) AND (EXCEPT THE SOUTH 25 FEET OF THE NORTH 930 FEET OF THE EAST 100 FEET OF THE WEST 550 FEET THEREOF WHICH IS EMBRACED IN A PUBLIC ROAD) OF THE NORTHWEST ¼

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 3711
OVERAGE _____
COPY _____
NON-COM _____
CLERK UN
E

OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND
PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PTN#45-11-19-106-005.000-032

512030/22762

